

Document Transfer Tax \$ -0-  
Assessor's Parcel No.: 1319-30-644-071  
WHEN RECORDED MAIL TO:



SHAWNYNE GARREN, RECORDER

E07

Michael D. Tillson, Esq.  
589 Tahoe Keys Boulevard, Ste E-4  
South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO:

Darrin M. May and  
Melanie M. Johnson  
1539 Bruce Court  
Santa Rosa, CA 95401

The grantors declare:  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

DARRIN M. MAY and MELANIE M. JOHNSON, Trustees of the MAY FAMILY TRUST  
dated September 10, 2001,

hereby grant to

DARRIN M. MAY and MELANIE M. JOHNSON, as joint tenants with right of survivorship

The real property situated in in the County of Douglas, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 3-17-23

Darrin May  
DARRIN M. MAY

Dated: 3/27/2023

Melanie Johnson  
MELANIE M. JOHNSON

**ACKNOWLEDGMENT**

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

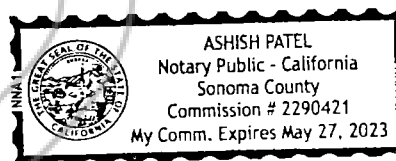
STATE OF CALIFORNIA )  
 )  
COUNTY OF Sonoma )

On 3/17/2023, before me, ASHISH PATEL, notary public, personally appeared DARRIN M. MAY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ashish Patel



**ACKNOWLEDGMENT**

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

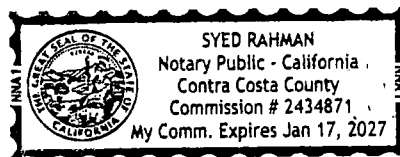
STATE OF CALIFORNIA )  
 )  
COUNTY OF CONTRA COSTA )  
~~EL DORADO~~ )

On 27th MARCH, 2023, before me, SYED RAHMAN, notary public, personally appeared MELANIE M. JOHNSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Syed Rahman



GRANT, BARGAIN, SALE DEED  
1319-30-644-071

EXHIBIT "A"

A TIMESHARE ESTATE SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM  
AS FOLLOWS:

(A) AN UNDIVIDED 1/106THS INTEREST AS TENANTS-IN-COMMON, IN AND  
TO LOT 37 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE NINTH  
AMENDED MAP RECORDED JULY 14, 1988 AS DOCUMENT NO. 182057,  
OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.  
EXCEPT-THEREFROM UNITS 039-THROUGH 080 (INCLUSIVE) AND  
UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN AND DEFINED ON  
THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO.  
182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(B) UNIT NO. 162 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL  
"A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED  
JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY  
AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE  
229 OF OFFICIAL RECORDS AND IN THE MODIFICATIONS THEREOF  
RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973,  
PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976 AS  
DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND  
RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND  
INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS  
SHOWN ON TAHOE VILLAGE UNIT NO. 3- SEVENTH AMENDED MAP,  
RECORDED APRIL 9, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS  
OF DOUGLAS COUNTY, STATE OF NEVADA AND SUCH RECREATIONAL  
AREAS AS MAY BECOME A PART OF SAID TIMESHARE PROJECT, FOR ALL  
THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND  
RESTATED DECLARATION OF COVENANTS, CONDITIONS AND

RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FOUR:

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST,
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE A UNIT (OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184461 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEKS WITHIN THE PRIME SEASON, AS SAID QUOTED TERM IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE-DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 37 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1319-30-644-071  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other Timeshare

**FOR RECORDERS OPTIONAL USE ONLY**  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: 2/20/23  
NOTES: Trust ok ARS

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: Transfer from trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Darin May Capacity Grantor/Grantee

Signature Melanie Johnson Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: DARRIN M. MAY/MELANIE M. JOHNSON  
Address: 1539 Bruce Court  
City: Santa Rosa  
State: CA Zip: 95401

Print Name: DARRIN M. MAY/MELANIE M. JOHNSON  
Address: 1539 Bruce Court  
City: Santa Rosa  
State: CA Zip: 95401

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Michael D. Tillson Esq. Escrow # \_\_\_\_\_

Address: 589 Tahoe Keys Blvd., Suite E-4  
City: South Lake Tahoe State: California Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)