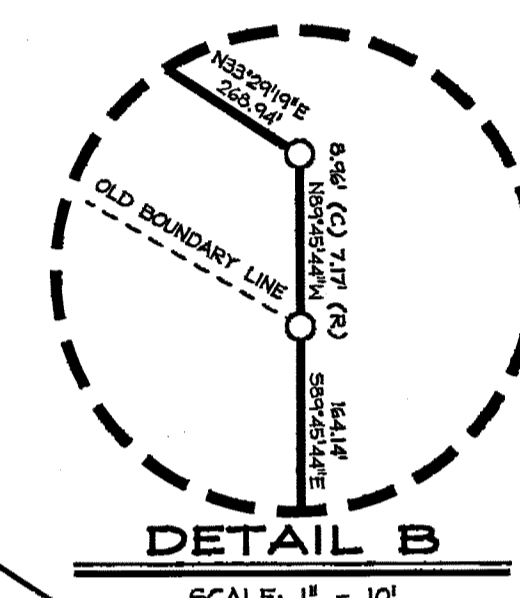
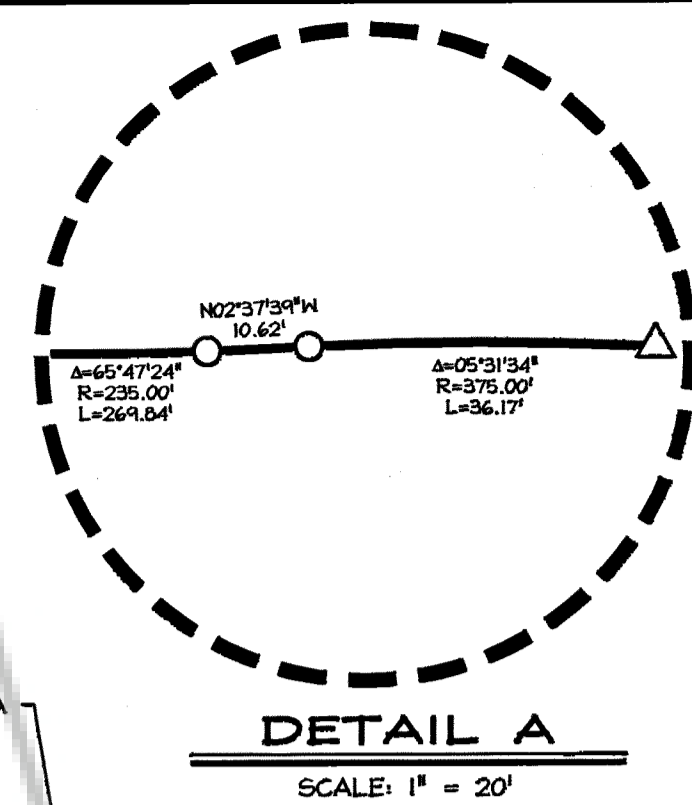
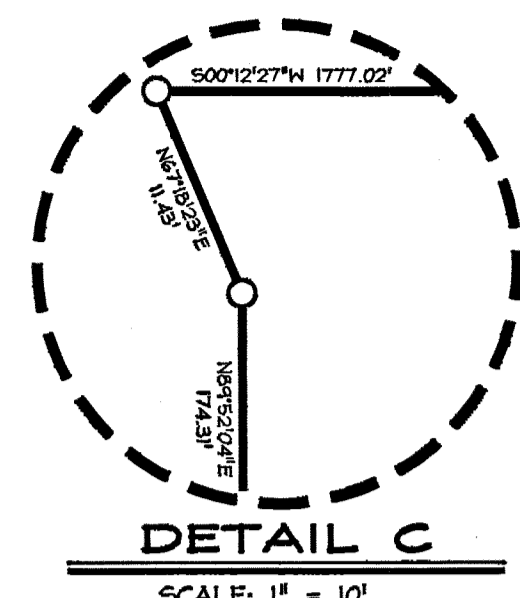


LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- FOUND 5/8" REBAR WITH CAP, P.L.S. 11172
- FOUND 5/8" REBAR WITH CAP, P.L.S. 5206
- FOUND 5/8" REBAR WITH CAP, P.L.S. 3922, LISTED TIES TO BOUNDARY DON'T MATCH PARCEL MAP DOC. NO. 124005
- FOUND 5/8" REBAR WITH NO CAP, LISTED TIES TO BOUNDARY DON'T MATCH PARCEL MAP DOC. NO. 124005
- FOUND CENTERLINE MONUMENT 25' RADIAL TO EAST RIGHT-OF-WAY OF FIVE CREEK ROAD
- ⊗ FOUND 1/4 SECTION CORNER
- △ SET 5/8" REBAR WITH CAP, P.L.S. 15441
- (R) PER DOCUMENT NUMBER 777625
- (C) CALCULATED
- x - FENCE

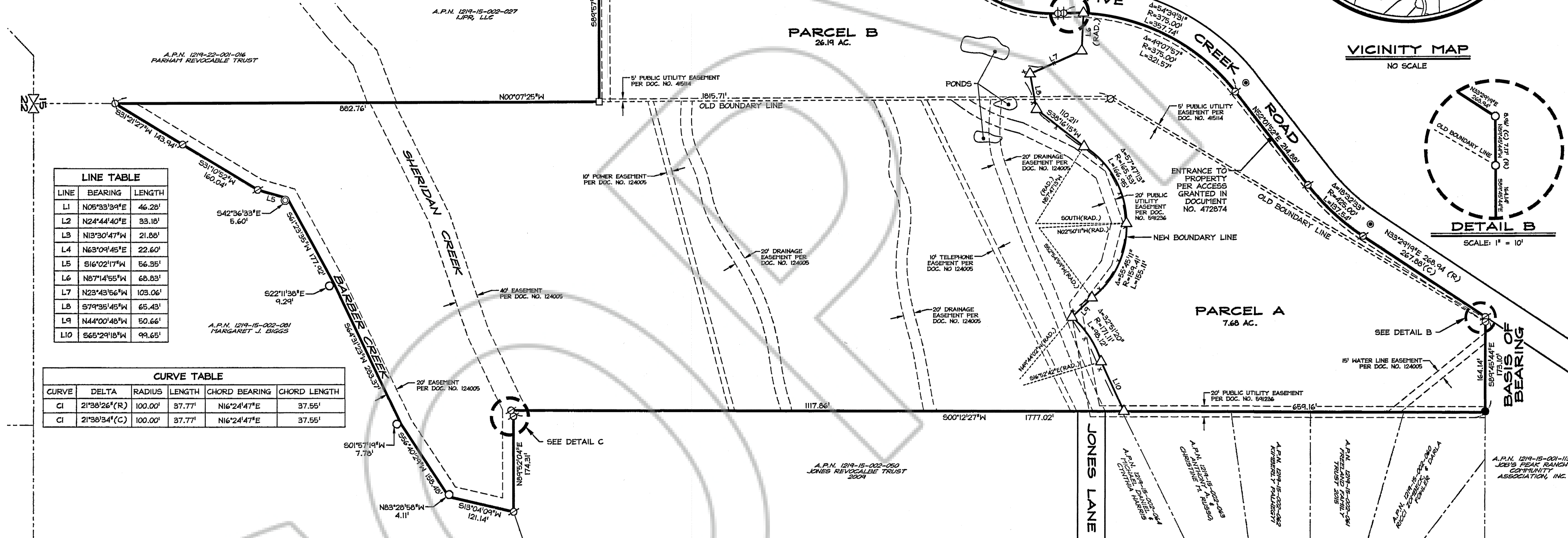


LINE TABLE

LINE	BEARING	LENGTH
L1	N05°33'39"E	46.20'
L2	N24°44'40"E	33.18'
L3	N13°30'47"W	21.88'
L4	N63°09'45"E	22.60'
L5	S16°02'17"W	56.35'
L6	N87°14'55"W	68.83'
L7	N23°43'56"W	103.06'
L8	S79°35'45"W	65.43'
L9	N44°00'48"W	50.66'
L10	S65°29'18"W	99.65'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
CI	21°38'26"(R)	100.00'	37.77'	N16°24'47"E	37.55'
CI	21°38'34"(C)	100.00'	37.77'	N16°24'47"E	37.55'



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

BUFFALO CREEK ART CENTER, INC.

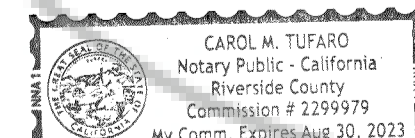
BY: ROBERT STEPHEN HARDY
ITS: PRESIDENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON THIS 10 DAY OF April, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT STEPHEN HARDY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Carol M. Tufano
NOTARY SIGNATURE

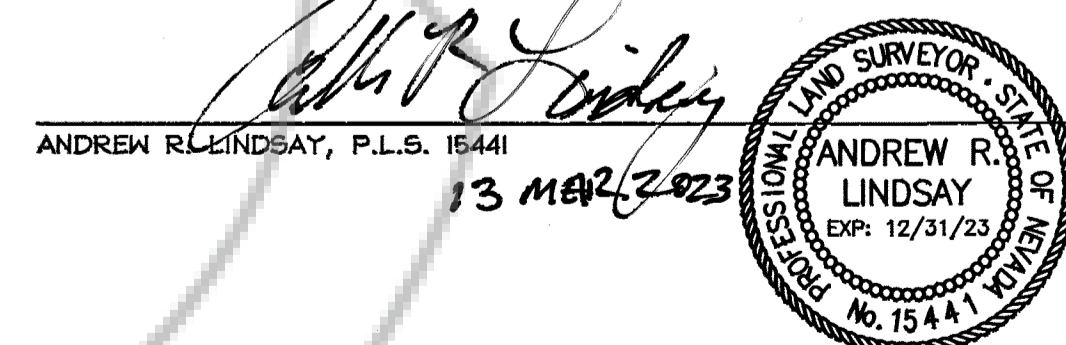


SURVEYOR'S CERTIFICATE

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF BUFFALO CREEK ART CENTERS, INC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 14 EAST M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 20, 2022.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

ANDREW R. LINDSAY, P.L.S. 15441



CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1219-15-002-028 & 1219-15-002-032)

AMY BURGANS, Senior Deputy Clerk-Treas
DOUGLAS COUNTY CLERK-TREASURER
DATE: 4-20-23

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND HAS DULY APPROVED.

Thomas A. Dallaire
THOMAS A. DALLAIRE, P.E.
COMMUNITY DEVELOPMENT DIRECTOR
DATE: 4.20.23

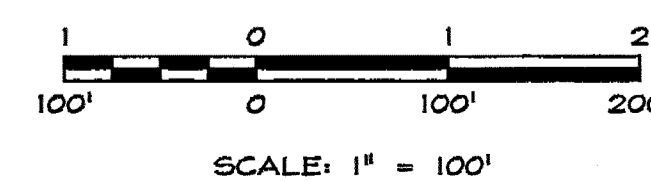
NOTES

THIS MAP REFERENCES THE PARCEL MAP FOR MARGARET J. BIGGS AND WILFRED L. JONES FILED FOR RECORD SEPTEMBER 19, 1985 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 124005 AND THE AMENDED PLAT OF A PORTION OF JOB'S PEAK RANCH UNIT 1 AMENDING LOTS A, B, C, D, E AND J FILED FOR RECORD JANUARY 27, 2011 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 777625. LOT C IS ROTATED TO LINE UP WITH DOCUMENT NO. 124005.

THESE PARCELS LIE WITHIN THE 'UNSHADED X' FLOOD ZONE PER FEMA MAP PANEL 32005C0240G DATED JANUARY 20, 2010.

THIS OFFICIAL RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

2023-995818



R/O Anderson
RIVERSIDE OFFICE

MINDEN 1623 Emerald Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2322 F 775.782.7084

RENO 9060 Double Diamond Plaz, Unit 18 Reno, NV 89502 P 775.782.2322 F 775.782.7084

BASIS OF BEARING

S89°45'44"E - THE NORTH LINE OF PARCELS 4G AS SHOWN ON THE PARCEL MAP #3 FOR MIKIM DEVELOPMENT COMPANY, LLC FILED FOR RECORD AUGUST 13, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 549323.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21ST DAY OF April, 2023, AT 32 MINUTES PAST 11 O'CLOCK A.M., DOCUMENT NO. 2023-995818 RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

Shawnyne Garren, Deputy
DOUGLAS COUNTY RECORDER
SHAWNYNE GARREN

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BUFFALO CREEK ART CENTER, INC.

LOCATED WITHIN A PORTION OF SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA