

APN: 1219-03-002-104
R.P.T.T.: \$4,348.50
Escrow No.: 23033744-CD
When Recorded Return To:
Mark Alan Huntley and Lisa Marie Huntley
700 E Redlands Blvd., Suite U836
Redlands, CA 92373

Mail Tax Statements to:
Mark Alan Huntley and Lisa Marie Huntley
700 E Redlands Blvd., Suite U836
Redlands, CA 92373

DOUGLAS COUNTY, NV
RPTT:\$4348.50 Rec:\$40.00
\$4,388.50 Pgs=2
2023-995821
04/21/2023 12:12 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Lee Norris and Jacqueline Patricia Norris, Trustees of The James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001

do(es) hereby Grant, Bargain, Sell and Convey to

Mark Alan Huntley and Lisa Marie Huntley, husband and wife, as joint tenants

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Southwet 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Parcel 1A-1, as shown on that certain Parcel Map LDA #02-91 for the Norris Family Trust, recorded June 24, 2005, in Book 605, Page 11436, as Document No. 647785, of Official Records.

Assessor's Parcel No.: 1219-03-002-104

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 23033744-CD

Dated this 18th day of APRIL, 2023.

The James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001

BY: James Lee Norris
James Lee Norris
Trustee

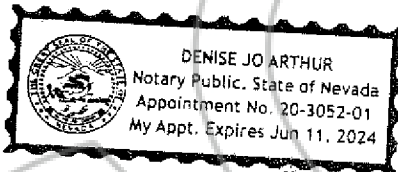
BY: Jacqueline Patricia Norris
Jacqueline Patricia Norris
Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 18th day of APRIL, 2023 by James Lee Norris and Jacqueline Patricia Norris.

Denise Jo Arthur
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1219-03-002-104
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,115,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,115,000.00
 d. Real Property Transfer Tax Due: \$4,348.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *James* Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

James Lee Norris and Jacqueline Patricia Norris, Trustees of The James Lee Norris and Jacqueline Patricia Norris
 Print Name: Family Trust, dated May 2, 2001
 Address: P.O. Box 26
 City: Minden
 State: NV Zip: 89423

Mark Alan Huntley and Lisa Marie Huntley
 Print Name: Huntley
 Address: 700 E Redlands Blvd., Suite U836
 City: Redlands
 State: California Zip: 92373

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 23033744-CD - 004-12
 Address: 3700 Lakeside Dr, Ste 110
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED