

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

Reference Number: 2330147809-35089 - David Family Trust



see attached exhibit A

SUBSTITUTION OF TRUSTEE

The undersigned First Independent Bank of Nevada, the beneficiary, under that certain Deed of Trust described below does hereby appoint, First American Title Insurance Company as successor Trustee under the below described Trust Deed.

Said Deed of Trust dated 4/26/2013 executed by David B Davis and Sharon Lynn Davis Trustees of the Davis Family Trust, originally established May 4, 1992, as amended, Trustor, for the benefit of First Independent Bank of Nevada, Original Beneficiary, and recorded on 4/30/2013 in Book 413 at Page 8959 as Instrument No 822717 , in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 4/24/2023.

First Independent Bank of Nevada

By *Jacki Wilkins*

Jacki Wilkins, Vice President of First American Title Insurance Company as Attorney in Fact by Power of Attorney dated 06/10/2021

State of ID)
County of Bonneville)

On this 4/24/2023, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President of First American Title Insurance Company as Attorney in Fact for First Independent Bank of Nevada and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter

Lisa M Carter - Notary Public
Commission Expires: 9/28/2024

LISA M CARTER
Notary Public - State of Idaho
Commission Number 20181905
My Commission Expires Sep 28, 2024

EXHIBIT A

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, LOCATED WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNITS A THROUGH J, INCLUSIVE, TOGETHER WITH THAT PROPERTY SHOWN AS REMAINDER, AS SHOWN ON RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION) MILES PARTNERS, LLC FILED FOR RECORD MAY 18, 2006 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 675176, OFFICIAL RECORDS

**Assessor Parcel No(s): 1320-04-001-095;
1320-04-001-096; 1320-04-001-097;
1320-04-001-098; 1320-04-001-099;
1320-04-001-100; 1320-04-001-101;
1320-04-001-102; 1320-04-001-103;
1320-04-001-104; & 1320-04-001-105**