

DOUGLAS COUNTY, NV

2023-995875

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FIRST AMERICAN TITLE

SHAWNYNE GARREN, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

Reference Number: 2330147809-35089 - David Family Trust



County Parcel ID: see attached exhibit A

FULL RECONVEYANCE

First American Title Insurance Company, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed.

Said Deed of Trust dated 4/26/2013 executed by David B Davis and Sharon Lynn Davis Trustees of the Davis Family Trust, originally established May 4, 1992, as amended, Trustor, for the benefit of First Independent Bank of Nevada, Original Beneficiary, and recorded on 4/30/2013 in Book 413 at Page 8959 as Instrument No 822717 , in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

Legal Description: see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 4/24/2023.

First American Title Insurance Company

By *Jacki Wilkins*

Jacki Wilkins, Vice President
by Power of Attorney dated 06/10/2021

State of ID)
County of Bonneville)

On this 4/24/2023, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for First American Title Insurance Company and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter
Lisa M Carter - Notary Public
Commission Expires: 9/28/2024

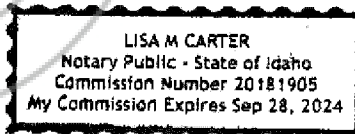


EXHIBIT A

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, LOCATED WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNITS A THROUGH J, INCLUSIVE, TOGETHER WITH THAT PROPERTY SHOWN AS REMAINDER, AS SHOWN ON RECORD OF SURVEY FOR CARSON VALLEY BUSINESS PARK (A COMMERCIAL SUBDIVISION) MILES PARTNERS, LLC FILED FOR RECORD MAY 18, 2006 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 675176, OFFICIAL RECORDS

**Assessor Parcel No(s): 1320-04-001-095;
1320-04-001-096; 1320-04-001-097;
1320-04-001-098; 1320-04-001-099;
1320-04-001-100; 1320-04-001-101;
1320-04-001-102; 1320-04-001-103;
1320-04-001-104; & 1320-04-001-105**