A.P.N. No.: 1022-29-310-005
R.P.T.T. \$ 633.75
File No.: 1996166 KDJ
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Katherine Vaughan
1532 Slide Mountain
Carson City, NV 89706

DOUGLAS COUNTY, NV
RPTT:\$633.75 Rec:\$40.00
\$673.75 Pgs=2 04/26/2023 09:01 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas R. Jacobson and Donna Clark Salmonson, Trustees of the Jacobson/Salmonson Family Trust dated March 7, 2007 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Katherine Vaughan, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 150 and 151, as shown on the Map of TOPAZ SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Reference is hereby made to that certain Reversion to Acreage for the Jacobson/Salmonson Family Trust, filed for record in the office of the Dougas County Recorder, State of Nevada, on September 28, 2022 as Document No. 2022-990370, Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 12, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

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Jacobson/Salmonson Family Trust dated March 7, 2007	0 11/1/ 0000
Myrach Ja	Donna Clark Salmonson, Trustee
Thomas R. Jacobson, Trustee	
State of <u>CALIFORXIIA</u>) State of <u>Ne Vada</u>) Ss	\ \
This instrument was adknowledged before me on the By: Thomas R. Jacobson and Donna Clark Salmonson	24 day of <u>AIXIL</u> , 2023
By: Thomas R. Jacobson and Donna Clark Salmonson dated March 7, 2007.	as Trustees of the Jacobson/Salmonson Family Trust
Signature: Notary Public	PAT MCCOLLOCH
igotaly i dollo	Notary Public - California Nevada County Commission # 2439814
	My Comm. Expires Feb 28, 2027
A Notary Public or other official completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the	
truthfulness, accuracy, or validity of that document	
	//

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)				Λ
a) 1022-29-310-005					/\
b)				(\
-1				\	
4)					\ \
2. Type of Property:					1 1
a.⊠ Vacant Land	b.□ Single Fam. Res.	FOR RE	CORDERS O	PTIONAL	USE ONLY
	_				3. 3.
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex				
e.⊟ Apt. Bldg.	f. 🗆 Comm'l/Ind'l		Recording:		
g.□ Agricultural	h.□ Mobile Home	Notes:		-	
☐ Other		<u> </u>			
				The state of the s	
3. a. Total Value/Sales Price	ce of Property	\$ 162,500.	.00		1
	osure Only (value of property)		.00)	
c. Transfer Tax Value:	osare orny (value of property)	\$ 162,500.	00		
	or Toy Due	\$ 633.75	.00		
d. Real Property Transfe	er rax bue	\$ 033.73	\rightarrow \rightarrow		
4 If Francisco Claims			1 1		
4. If Exemption Claimed	į; ti	1) 1		
	nption per NRS 375.090, Sec	tion	///		
b. Explain Reason for	r Exemption:		//		
		<u> </u>	_//_		
	ntage being transferred:				
	and acknowledges, under pe				
	information provided is corre				
and can be supported by d	locumentation if called upon	to substantia	ate the informa	ition prov	vided herein.
Furthermore, the parties ag	gree that disallowance of any	claimed exe	emption, or oth	ner deter	mination of
additional tax due, may res	sult in a penalty of 10% of the	e tax due plu	s interest at 1°	% per mo	onth. Pursuant
to NRS 375.030, the Buye	r and Seller shall be jointly a	nd severally	liable for any a	additiona	I amount owed.
		\ \	\ \ .		
Signature (//)	1 01	Capacity	Agent		
1/ /		- / /	·		
Signatura	\	Capacity			
Signature	<u>v</u>	_ Capacity	_		
		1 1			
SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) IN	FORMA ¹	TION
(REQUIRED)		JOTEL 18	(REQUIRED		<u></u>
	acobson and Donna Clark	Print Nam	ne: Katherine) 1
Salmonson,			1532 Slide M		
	almonson Family Trust		rson City	iountain	
dated March				Zip:	89706
Address: 15053 Arrowhea		State. <u>I</u>	NV	ZIP.	09700
	au Ln.				
City: Grass Valley	7: 05045				
State: <u>CA</u>	Zip: <u>95945</u>				
\	//				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
	tle Company	Escrow #	1996166 KI	ງປ	
The second secon	on Street, Suite 5A				
City: Carson City		State: _I	NV	Zip:	89701