



SHAWNYNE GARREN, RECORDER

APN #1220-04-113-001

**RECORDING REQUESTED BY AND
MAIL TO:**

TOWN OF GARDNERVILLE
1407 Highway 395 North
Gardnerville, NV 89410
(775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18
And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets is: \$ 343.27, together with interest thereon at the rate of 18% per annum from 7/1/22.
2. That the name of the owner(s) or reputed owner(s) of said property is (are):
Dyer, Jaden
3. That Claimant did from 7/1/22, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
4. Claimant furnished garbage and/or refuse service to:
1374 Queens Court Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-04-113-001 – See Copy of Grant, Bargain and Sale Deed

In Witness Whereof, I/We have hereunto set my hand/our hands this 26 day of April, 2023.

Town of Gardnerville Claimant

Erik Nilssen

ERIK NILSSEN, P.E., Town Manager

ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On 4/26/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Marie L. Nicholson
SIGNATURE

(Notarial Seal)



A.P.N.: 1220-04-113-001
File No: 143-2559879 (mk)
R.P.T.T.: \$156.00

When Recorded Mail To: Mail Tax Statements To:
Jaden Dyer
2490 Ash Canyon Road
Carson City, NV 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Swisher, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Jaden Dyer, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 96 IN BLOCK A AS SHOWN ON THE PLAT OF KINGSLANE UNIT NO. 3B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 26, 1977 IN BOOK 1077, PAGE 1588 AS FILE NO. 14385.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/25/2019