**DOUGLAS COUNTY, NV** 

ADLER & VILLANUEVA, LLC

Rec:\$40.00

Total:\$40.00

2023-995958

Pgs=4

04/26/2023 02:33 PM

A.P.N. 1420-27-810-018

WHEN RECORDED MAIL TO: Silvia U. Villanueva, Esq. Adler & Villanueva, LLC 111W. Telegraph St., Suite 200 Carson City, Nevada 89703

MAIL TAX STATEMENTS TO: KEITH KALLMAN, Trustee BRIDGET A. KALLMAN, Trustee 2803 Wade Street Minden, Nevada 89423

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That KEITH KALLMAN and BRIDGET ANN KALLMAN, as husband and wife, and THOMAS RYAN, an unmarried man, as joint tenants with right of survivorship, do forever quitclaim to KEITH KALLMAN and BRIDGET ANN KALLMAN, husband and wife as joint tenants, all that certain real property situate in the County of Douglas, State of Nevada, more commonly referred to as 2803 Wade Street, Minden, Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block 2 of PARADISE VIEW SUBDIVISION, according to the official Plat thereof filed in the Office of the County Recorder of Douglas County, Nevada, on February 13, 1961, in Book 1 of Maps, File No. 17230.

APN: 1420-27-810-018

TOGETHER WITH all tenements, hereditaments, and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DA WITNESS W	HEDCOP avacuted	on this 5th day of April 2023.			
IX WIINESS W.	ne kette executed	on this 3 day of April 2023.			
		Man let hill			
1 Marie 1000	May .				
KÉÍTH KALLMAN		BRIDGET ANN KALLMAN			
		\ \			
		\ \			
STATE OF NEVADA	)		\		
	:ss.		\ .		
CARSON CITY	)		\		
On this 5th days as	f A	ally ammaged before many Notary Dyblic i	n and		
		ally appeared before me, a Notary Public i ALLMAN and BRIDGET ANN KALLM			
		ein and who executed the foregoing Quit			
		executed the same freely and voluntarily an			
the uses and purposes the		executed the same freely and voluntarity as	id for		
* <b>*</b>	The state of the s	reunto set my hand and affixed my officia	l seal		
the day and year in this c			i bour,		
	latasha Ann Kieman				
	NOTARY PUBLIC STATE OF NEVADA	//aru			
	Appt. No. 13-9804-3	NOTARY PUBLIC			
Му Арр	t. Expires January 15, 2025	u \			
IN WITNESS WHERE	OF, executed on this	day of April 2023.			
1/ /	1				
Jumbs Ry	tu				
THOMAS RYAN /		\ \ \			
\ \		\ \			
STATE OF GEORGIA	)				
GOLD MAX OLD	:SS.	/ /			
COUNTY OF Gunch	<del>(+</del>	/ /			
On this 12 th do	v of April 2022 por	rsonally appeared before me, a Notary Pul	alio in		
and for the County and State aforesaid THOMAS RYAN, known to me to be the person described herein and who executed the foregoing Quitclaim Deed, and duly acknowledged to					
		luntarily and for the uses and purposes the			
mentioned.	Julio 11001) una vo	The second secon			
	HEREOF. I have he	reunto set my hand and affixed my officia	l seal		
the day and year in this certificate first above written.					

LUIS GARCIA NOTARY PUBLIC Walton County State of Georgia m Febres March 26, 2027 NOTARY PUBLIC

LUIS GARČIA

NOTARY PUBLIC

Walton County

State of Georgia

My Comm. Expires March 26, 2027

	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1420-27-810-018		/\
	b)		( )
	c)		\ \
	d)		\ \
	u)		\ \
_	m en		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	es.	~ \ \ \
	c) Condo/Twnhse d) 2-4 Plex	EOD DEC	ORDERS OPTIONAL USE ONLY
		BOOK	PAGE
			RECORDING:
	g) Agricultural h) Mobile Home	NOTES:	
	i) 1 Other 2 Single Fam	i)	0C 595/20 U
	1) — outer <u>romgio rum</u>		
•	T ( 1 V 1 /G-1 - Dil FD	\$\$0.0	0
3.	Total Value/Sales Price of Property:		
	Deed in Lieu of Foreclosure Only (value of property	) (\$0.00	
	Transfer Tax Value:	\$ <u>\$0.0</u>	
	Real Property Transfer Tax Due:	\$\$0.0	0
		- N	)
4.	If Exemption Claimed:	. 1	/ /
	a Transfer Tax Exemption per NRS 375,090.	Section #4	/ /
	b. Explain Reason for Exemption: Transfer	vithout considera	tion from one joint tenant to
	one or more remaining joint tenants		
			/
5	Partial Interest: Percentage being transferred:	IOO OC %	
٥.	ratual interest. Tercentage being transferred.	100.0C /6	
	e undersigned declares and acknowledges, under		
	5.110, that the information provided is correct to		
sur	ported by documentation if called upon to substa	antiate the inform	nation provided herein. Furthermore, the
pai	ties agree that disallowance of any claimed exen	nption, or other d	etermination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interes		
	u p y p p		
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and several	y liable for any additional amount owed.
And the last of th		ا اشب	
Signat	ure MANDIN Me of	Capacity	Thomas Ryan
Oignat		— <i>)</i>	
Cista a A	ura ////	Capacity	Keith Kallman
Signat	ure ff/feff/	Capacity	Ttotal Italiinan
	CELLED (CDANITOD) INFORMATION	DILVE	D (CD ANITEEN INTEODA(ATION)
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
		Ke	ith Kallman & Bridget Ann Kallman
Print N	Iame: Keith Kallman, Bridget Ann Kallman, & Thomas Ryan		
Addres	ss:2803 Wade Street	Address: 2803	Wade Street
City:	Minden	City: Minder	1
100	Nevada Zip: 89423	State: Nevada	Zip: 89423
\_			
COMP	ANY/PERSON REQUESTING RECORDING		
770	required if not the seller or buyer)		
Deint	Jame: Adler & Villanueva, LLC	Escrow#	
rint N	111 W Tolograph Street Ste 200	Esciow #	
	Ss: 111 W. Telegraph Street, Ste. 200	lovado	Zip: 89703
City:	Carson City State: N		Zip: 00700
	(AS A PUBLIC RECORD THIS FORM	I MAY BE RECO	KDED/MICKOFILMED)

City: