#### Recorded as an accommodation only without liability

APN#: 1319-30-723-006

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$15.60 Rec:\$40.00

\$55.60

2023-995971

04/27/2023 08:20 AM

WILSON TITLE SERVICES

Pgs=7

SHAWNYNE GARREN, RECORDER

## GRANT, BARGAIN AND SALE DEED

THIS DEED is made this  $\sqrt{10}$  day of  $\sqrt{\text{march}}$ ,  $20\sqrt{33}$ , by and between Dan R. Eberhart and Lenore E. Eberhart, Trustee of the Eberhart Family Trust and Debra A. Ball, A Married Woman Joined by Her Husband David Ball, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

CD (NYMOD)	\ \
GRANTORS	
$\mathcal{M}_{\mathcal{L}}$	\ \
Mor	~ \ \
By: ✓ Name: DANK. EBERHART, TRUSTEE	
By: V Renove E. Khech	Signed in Counterpart
Name: LENORE E. EBERHART, TRUSTEE	
Name. EERORE E. EBERTART, TROSTEE	
By: V	
Name: DEBRA A. BALL	
_	< < ) )
STATE OF V_Texas COUNTY OF V_Collin	
COUNTY OF V Collin	
The foregoing instrument was acknowledge	ed before me this < 3 day of < Augus+
20 \( \frac{22}{}, \) by <b>DAN R. EBERHART, DEBRA A. BALL</b> , who is personally known in the personal of the pe	TRUSTEE & LENORE E. EBERHART, TRUSTEE & own to me or presented \ \ \tag{\tag{Covers}} \ \tag{\tag{License}} \ \ \tag{as}
identification.	Swift to file of presented
. / /	
ANDREW SI	
Notary ID #133 My Commission	
September 10	Expires , 2025 My Commission Expires: $\sqrt{\frac{9/10/25}{}}$
	)





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

### **GRANTORS**

By: ✓ Name: DAN R. EBERHART, TRUSTEE	
By: ✓ Name: LENORE E. EBERHART, TRUSTEE	Signed in Counterpart
By: V July A. Dall Name: DEBRA A. BALL	
STATE OF ✓COUNTY OF ✓	
The foregoing instrument was acknowledged be 20 , by DAN R. EBERHART, TR	efore me this $\checkmark$ day of $\checkmark$ USTEE & LENORE E. EBERHART, TRUSTEE & to me or presented $\checkmark$ as
identification.	Notary Public My Commission Expires:
See Attached Certificate  AUG 0 1 2022  Acknowledgment Jurat Jurat J Copy Certificate	





## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of Orange
On Aug., 2022 before me Shannon Brown, Notary Public, personally appeared
On Aug , 2022 before me Shannon Brown, Notary Public lic, personally appeared  Debra Bell
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he she/they executed the same in
his he their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
of the entity upon behalf of which the person(s) acted, executed the modulinent.
I certify under PENALTY OF PERJURY under the laws of State, of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  SHANNON BROWN COMM2375517 COMM237517 COMM2375517 CO
SIGNATURE Stern Brown
PLACE NOTARY SEAL ABOVE
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
Description of attached document
Title or type of document:

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above. **GRANTORS** See Attached Certificate Name: David Ball MAR 1 0 2023 Acknowledgment
Jurat
Copy Certificate Signed in Counterpart STATE OF **COUNTY OF** day of v Notary Public My Commission Expires: ✓

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California		
County of Orange		
On March 10, 2023 before me Shannon Brown, Notary Public, personally appeared		
David Ball		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are		
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in		
her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),		
or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  SHANNON BROWN COMM2375517 ORANGE COLIFORNIA TO ORANGE CO		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of attached document		
Title or type of document: Grant, Bargin, and Sule Deed		

# EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 33)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA. BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and
- (B) Unit No. 126 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Spring/Fall "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-006

As shown with Interval Id # 3312623A

Contract #: 6737905

Ridge Tahoe (Lot 33 – Annual)

#### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )
a)_	1319-30-723-006	\ \
p)_		\ \
c)_ d)_		\ \
-	T 10	_ \ \
2.	Type of Property  Vacant Land  b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
a)	Condo/Twnhs d) 2-4 Plex	Book Page:
c)		Date of Recording:
e)		
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	/ ( ) \
3.	Total Value/Sales Price of Property:	\$ 3,587.43
	Deed in Lieu of Foreclosure Only (value of property)	erty) ()
	Transfer Tax Value:	\$ 3,587.43
	Real Property Transfer Tax Due	\$ 15.60 .
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	<u> </u>
_		100.00
5.	Partial Interest: Percentage being transferred:	100 %
anc	The undersigned declares and acknowledges, UNRS 375 110, that the information provided is c	under penalty of perjury, pursuant to NRS 375.060 orrect to the best of their information and belief, and
can	be supported by documentation if called upo	n to substantiate the information provided herein.
Fur	thermore, the parties agree that disallowance o	f any claimed exemption, or other determination of % of the tax due plus interest at 1% per month.
add	iltional tax due, may result in a penalty of 10 suant to NRS 375 030, the Buver and Seller sh	nall be jointly and severally liable for any additional
	ount owed.	
Sig	nature: William	Capacity: <u>Agent</u>
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Prir	nt Name: Dan Eberhart, Trustee	Print Name: Holiday Inn Club Vacations Inc
Add	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
City	y: Stateline	City: Orlando
Sta		State: FL Zip: 32819
	MPANY/PERSON REQUESTING RECORDING	
Pri	nt Name: Wilson Title Services	File Number: 60005990 - 6737905
	dress 4045 S Spencer St	Clate: NIV 7ip: 90440
City	y: Las Vegas	State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)