DOUGLAS COUNTY, NV

RPTT:\$3892.20 Rec:\$40.00

2023-995980

\$3,932.20 Pgs=2

04/27/2023 08:53 AM

TICOR TITLE - CC (NVTH3K)

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Nilva R. Wise Wesley O. Lucken, Co-Trustees 2945 Silver Stream Dr. Carson City, NV 89703

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2300744-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-29-812-030 R.P.T.T. \$ 3,892.20 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sara Louise Cleary, a single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Nilva R. Wise and Wesley O. Lucken, Co-Trustees of The Wise Lucken Trust, dated April 20, 2023

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, in Block C, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

APN: 1420-29-812-030

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Sara Louise Cleary

STATE OF NEVADA COUNTY OF Carsan City

} ss:

This instrument was acknowledged before me on, April 24th, 202 by Sara Louise Cleary

Curly Jutanunany
NOTARY DUBLIC

CINDY McTAMMANY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-3958-05 - Expires October 10, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02300744.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s) 1420-29-812-030			\ \	
a.					
b.	Washington and Total South Drive Color Date State Stat			\ \	
C.					
d.	distance are an extension of the control of the con				
2.	Type of Property:				
т. а.		b. ✓	Single Fam. Re	FOR RECORDERS OPTIONAL USE ONLY	
c.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page	
e.	☐ Apt. Bldg	f. 🗆		Date of Recording:	
g.		h. 🛚	Mobile Home	Notes:	
i.	_				
	management commencers in the control of the delication of the deli	na, ang b,aa ilanta s. abid Malakaka	NAMES OF THE PROPERTY OF THE P		
3. a.			T. 10. 16.	\$ 998,000.00	
b.		osure Only	(value of propert		
C.				\$ 998,000.00	
d.	Real Property Transfer	Tax Due:	1	\$ _3,892.20	
4.	If Exemption Claimed				
	a. Transfer Tax Exe	mption, pe	er NRS 375.090, 8	Section	
	b. Explain Reason for	or Exempt	ion:		
	to a construction of the c	-		NEW CONTROL OF THE PROPERTY OF	
5.	Partial Interest: Perce	ntage beir	ig transferred: 🔝	100%	
that di of 10% jointly	isallowance of any claime % of the tax due plus inte and severally liable for a	d exemption	on, or other deter 5 per month. Purs	ation provided herein. Furthermore, the parties agree nination of additional tax due, may result in a penalty uant to NRS 375.030, the Buyer and Seller shall be	
Sign	ature Juan	Colo	ery	Capacity GRANTOR	
Sign	ature	\		Capacity	
A STATE OF THE STA	SELLER (GRANTOR)	NFORMA	TION	BUYER (GRANTEE) INFORMATION	
	(REQUIRE	D)		(REQUIRED)	
Print Name: Sara Louise Cleary				Print Name: Nilva R. Wise and Wesley O.	
				Lucken, Co-Trustees of The Wise Lucken	
			CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE	Trust, dated April 20, 2023	
Address: 1496 HUSSMAN AVE			16	Address: 2945 Silver Stream Dr	
City: GARDNORVILLE			ASSESSMENT OF THE PROPERTY OF	City: Carson City	
State	:NU Zip: 85410		CONTRACTOR	State: W Zip: 99763	
The same	COMPANY/PERS	ON PEOU	ESTING DECOD	DING (Required if not Seller or Buyer)	
Print	Name: Ticor Title of Nev		LOTRIC ILLOCI	Escrow No.: 02300744-010-DKD	
	ress: 307 W. Winnie Lane	Address of the best by Austral and advantage and	THE CONTRACT OF THE STATE OF TH		
	State, Zip: Carson City,				
University (Board Brack)				Y BE RECORDED/MICROFILMED	
	- TO IT TODAIG			t mem transcript included (416 C) in the C)	