DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2023-995996

\$40.00 P

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VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

E05

A.P.N. No.:	A ptn of 1319-30-645-003	
R.P.T.T.	\$0.00 - Exemption #5	
Escrow No.:	20233959A	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
VLADIMIR MITIN		
1860 North Forest Rd.		
Amherst, NY 14221		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LOUDMILA MITIN, a married woman, spouse of the Grantee

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

VLADIMIR MITIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Old Account No. 42-279-15-01, HICV Account No. M6757226, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY PROPERTY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Datad:

04-14-2023

oudmila Mitin

STATE OF New YORK)
•) ss
COUNTY OF ERIC)

On 14th Apail 2023, personally appeared before me, a Notary Public, LOUDMILA MITIN

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same for the purposes therein stated.

Notary Public

SUSAN CARUSO

Notary Public, State of New York Qualified in Niagara County Reg. No. 01CA6260709 My Commission Expires 4/30/2024 An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 279 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-645-003	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Familians c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercians g) ☐ Agricultural h) ☐ Mobile Homerians i) ☑ Other - Timeshare	l/Industrial
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of P c. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	(2) \$0.00 (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
 a. Transfer Tax Exemption per NRS 375.090, Se b. Explain Reason for Exemption: Spousal Deer interest 5. Partial Interest Percentage being transferred: The undersigned declares and acknowledges, under penathat the information provided is correct to the best of documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional tainterest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall bowed. 	% alty of perjury, pursuant to NRS 375.060 and NRS 375.110 their information and belief, and can be supported by on provided herein. Furthermore, the disallowance of any ax due, may result in a penalty of 10% of the tax due plus the jointly and severally liable for any additional amount
Signature Loudmila Mitin	Capacity: Grantor
Signature VLADIMIR MITIN	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: LOUDMILA MITIN	Print Name: VLADIMIR MITIN
Address: 1860 North Forest Rd.	Address: 1860 North Forest Rd.
City/State/Zip: Amherst, NY 14221	City/State/Zip: Amherst, NY 14221
COMPANY/PERSON REQUESTING RECORDING Company Name: Vacation Ownership Title Agency, Inc.	(required if not the Seller or Buyer) Escrow No.: 20233959A
Address: 3476 Executive Pointe Way #16 City: Carson City	- - State: NV Zip: 89706