Rec:\$40.00 Total:\$40.00 LYNN GUSS 2023-995998

04/27/2023 12:54 PM

Pgs=3



SHAWNYNE GARREN, RECORDER

APN: 1420-05-101-004

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER:

This instrument was recorded at request of: |

LYNN M. GUSS 3757 LYLA LN. CARSON CITY, NEVADA 89705

MAIL TAX STATEMENT TO ABOVE ADDRESS

The recording official is directed to return

Reserved For Recording Information this instrument or copy to the above person

QUIT CLAIM DEED

Effective Date:

04-27-2023

GRANTOR (Name, Address)

MARK AND LYNN GUSS FAMILY TRUST DATED NOVEMBER 21, 2000 LYNN M. GUSS, TRUSTEE 3757 LYLA LN. CARSON CITY, NEVADA 89705

DOCUMENT PREPARED BY: (Address)

DENNIS H. LAWRENCE, JD 2217 E. IVY ST. MESA, ARIZONA 85213

County/State Property is located

DOUGLAS COUNTY, NEVADA GRANTEE (Name, Address)

LYNN M. GUSS FAMILY TRUST; LYNN M. GUSS, (TRUSTEE) 3757 LYLA LN.

CARSON CITY, NEVADA 89705

PROPERTY LOCATION:

3757 LYLA LN. CARSON CITY, NEVADA 89705

Subject Real Property (Legal Description)

PARCEL B, AS DESIGNATED ON THAT CERTAIN MAP OF MARTIN ROWLAND, RECORDED DECEMBER 31, 1980 IN BOOK 1280 OF MAPS, AT PAGE 1982, AS DOCUMENT NO. 52144, DOUGLAS COUNTY, NEVADA RECORDS.

** EXEMPT TRANSACTION **

"This conveyance transfers the grantor's interest into his or her revocable living trust, NRS 375.090 #7."

For valuable consideration, Grantor quit claims to Grantee all right, title and interest of Grantor in Subject Real Property together with all rights privileges appurtenant or to become appurtenant to Subject Real Property on effective date.

DATE 04-27-2023

STATE OF NEVADA))ss.
COUNTY OF DOUGLAS)

Acknowledgment. On this date, before me, a Notary Public, personally appeared: LYNN M. GUSS, known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, is for the principal named and in the capacity indicated.

Date of Acknowledgment

Notary Public

Notary Expiration Date:

CARI LOCKETT

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 04-93135-2 - Expires November 11, 2024

STATE OF NEVADA DECLARATION OF VALUE

A Access Barrel Number (a)	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s) a) 14 20-05-101-0004	Document/Instrument#: Book: Page:
b)	Date of Recording: 4 27 23
c)	Notes: Trust or
d)	
2. Type of Property: a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home Other	s.
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	June /
a. Transfer Tax Exemption, per NRS 375.090, Section	#//
h Evolain Reason for Evernation	
TRANSFOR TITLE TO A CIVING	THUST WINFOUT CLOUSING MUSTION.
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that the information provided is correct to the best of their information and	
belief, and can be supported by documentation if called upon to substantiate the information	
provided herein. Furthermore, the disallowance of any c	
of additional tax due, may result in a penalty of 10% of the	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount, owed.	
Signature X Knn m Huss	Capacity Thus 155
Signature	Capacity The Class
	YER (GRANTEE) INFORMATION
(REQUIRED) MARK AND LYLIN GUSS PRINT PANKY TRUST DED 11-21-2000 PRINT	(REQUIRED) LYNN M. GUSS FOMILY TOUST
Print Name: LYNN M. GUSS TOUSTEE Print	
Address: 3757 LYLA LALE Address: City: City:	CANSON CITY
State: LV Zip: 89705 State:	
COMPANY/PERSON REQUESTING RECORDS	NG
(REQUIRED IF NOT THE SELLER OR BUYER)	101
Print Name: WAILTIN CANNO	Escrow# N(1)
Address: 900 S. WELLOWS PILLING #7878811 # 2824	
City: 15 NO State: NV Zip: 89521	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED) (7) 314-2740	