



00167423202309959990020026

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-05-101-004

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: LYNN M. GUSS

Address: 3757 LYLA LANE

City/State/Zip: CARSON CITY, NV 89705

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe):

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

LYNN M. GUSS FAMILY TRUST

do individually or severally certify and declare as follows:

LYNN M. GUSS

is/are now residing on the land, premises (or manufactured home) located in the city/town of CARSON CITY, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of APRIL, 20 23

Signature of LYNN M. GUSS

LYNN M. GUSS

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 04/27/23 (date)

by LYNN N. GUSS Person(s) appearing before notary

by Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



CARI LOCKETT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-93135-2 - Expires November 11, 2024

Subject Real Property (Legal Description)

PARCEL B, AS DESIGNATED ON THAT CERTAIN MAP OF MARTIN ROWLAND, RECORDED  
DECEMBER 31, 1980 IN BOOK 1280 OF MAPS, AT PAGE 1982, AS DOCUMENT NO.  
52144, DOUGLAS COUNTY, NEVADA RECORDS.

COPY