

DOUGLAS COUNTY, NV

2023-996001

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=3

04/27/2023 01:07 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	A ptn of 1319-30-618-004
<b>R.P.T.T.</b>	\$1.95
<b>Escrow No.:</b>	20233950
<b>Title No.</b>	20233950
<b>Recording Requested By:</b>	
<b>Vacation Ownership Title Agency, Inc.</b>	
<b>Mail Tax Statement To:</b>	
Tahoe Summit Village H.O.A.	
P.O. Box 4917	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION	
P.O. Box 4917	
Stateline, NV 89449	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**MICHAEL ROBINS-JHON and ARLIN E. ROBINS-JHON, husband and wife**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

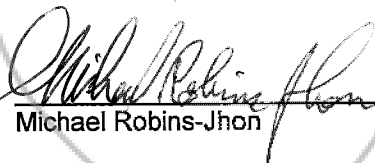
**TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION, a Nevada non-profit corporation**

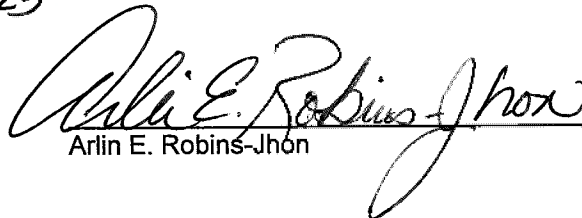
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit No. 104, Unit Type A (also known as 2-Bedroom), Winter Season, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: ~~04/28/2023~~ 03/29/2023

  
Michael Robins-Jhon

  
Arlin E. Robins-Jhon

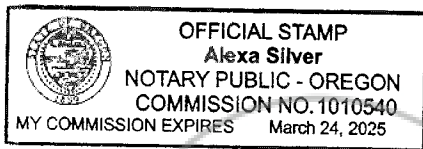
State of Oregon }  
County of *washington* } ss.

This instrument was acknowledged before  
me on March 28, 2023 (date)

By: MICHAEL ROBINS-JHON and ARLIN E.  
ROBINS-JHON

Signature:

*Alexa Silver*  
Notary Public



*COPIES*

Exhibit 'A'  
(Tahoe Summit Village)

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

PARCEL 1: An undivided 1/51<sup>st</sup> interests in and to that certain condominium described as follows: (i) An undivided 1/9<sup>th</sup> interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D (also known as Condominium Unit No. 104), as shown and defined on said last mentioned map, Unit Type A (also known as a 2-Bedroom).

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season" as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise pertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

A portion of APN: 1319-30-618-004

Commonly

known as: Tahoe Summit Village, Unit No. 104, Unit Type A (also known as a 2-Bedroom), Winter Season, Legacy Key 280403, Stateline, NV 89449

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-30-618-004 - A Portion of  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                         | b) <input type="checkbox"/> Single Family Res.    |
| c) <input type="checkbox"/> Condo/Townhouse                     | d) <input type="checkbox"/> 2-4 Plex              |
| e) <input type="checkbox"/> Apartment Bldg.                     | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural                        | h) <input type="checkbox"/> Mobile Home           |
| i) <input checked="" type="checkbox"/> Other - <u>Timeshare</u> |   |

3. a. Total Value/Sales Price of Property	\$500.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	( )
c. Transfer Tax Value	\$500.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$1.95

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Michael Robins-Jhon* Capacity: \_\_\_\_\_ Grantor  
 MICHAEL ROBINS-JHON

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
 ALAN DICKLER, PRESIDENT

**SELLER (GRANTOR) INFORMATION**

Print Name: MICHAEL ROBINS-JHON  
 Address: 1545 S.W. 199th Ct.  
 City/State/Zip: Aloha, OR 97003-2056

**BUYER (GRANTEE) INFORMATION**

Print Name: TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION  
 Address: P.O. Box 4917  
 City/State/Zip: Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: Vacation Ownership Title Agency, Inc. Escrow No.: 20233950  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706