DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-996010 04/27/2023 04:44 PM

Pgs=2

YUKI HOASHI **DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1418-34-610-004	00167437202309960100020025
OR	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Geoffrey Doyle & Yuki Hoashi, Trustees Address: 1262 Hidden Woods Dr. City/State/Zip: Glenbrook, NV 89413	
Check One:	
■ Married (filing jointly) □ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	<u> </u>
Check One:))
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other))
Name on Title of Property Geoffrey William Leonard Doyle & Yuki Hoashi, Trustees of	of the GY Trust dtd 12/20/2
do individually or severally certify and declare as follows:	
We	
is/are now residing on the land, premises (or manufactured home) located in the city/to County of Douglas, State of Nevada, and more particularly describ	own of Glenwood GLEN BROCK led as follows:
(set forth legal description and commonly known street address OR manufactured hon	
Exhibit A	
I/We claim the land and premises hereinabove described, together with the dwelling h the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this \day of	MARCH , 20 23.
M.	^
Signature	Signature
Geoffrey William Leonard Doyle Yuki Hoashi	
Print or type name here	int or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on 31171203	
by Geoffield William Le Ward Doyle Person(s) appearing before notary	
by Yula Hoashi	Nina Monica C. Kocmanek NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
	3° 100 100 100 100 100 100 100 100 100 10
	Appt. No. 21-4027-05
Signature of regarial officer	3° 100 100 100 100 100 100 100 100 100 10
	Appt. No. 21-4027-05
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Appt. No. 21-4027-05

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Lot 4, in Block A, as set forth on the Amended Map of LincolnMeadows Unit No. 1, filed for record in the office of the Douglas County Recorder on January 6, 1978, as Document No. 16415, Official Records.

PARCEL 2:

A non-exclusive 60 foot easement for roadway and public utilities as granted by a Grant of Easement recorded December 21, 1967, in Book 56, page 201, as Document No. 39634, Official Records.

