A.P.N. No.: 1420-07-723-044
R.P.T.T. \$1,439.10
File No.: 1984520 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Susan Bernice Earnest
900 Cottages Court
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$1439.10 Rec:\$40.00
\$1,479.10 Pgs=2 04/28/2023 11:00 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Self and Convey to **Susan Bernice Earnest**, a **single woman**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 15, as shown on the Final Map PD 05-002 for PHASE II OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 9, 2018 as Document No. 2018-916559, Official Records, and Amended Plat of PHASE 2 OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974385, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-14-2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

	Mica Cottages NVCHH, LLC, a Nevada Limited	
	Liability Company	
	Businthis X Mill	
,,,	By: Brandon Hill, Manager	\ \
e e e e e e e e e e e e e e e e e e e		\ \
	State of Nevada)	1
	County of Douglas) ss	\ \
	This instrument was acknowledged before me on the 14 day of April By: Brandon Hill as Manager of Mica Cottages NVCHH, LLC, a Nevada Limited Liabili	, 2023
	by. Brandon nin as Manager of Mica Collages NVChin, ELC, a Nevada Limited Liabili	ly Company
	Signature: Dia A-CO	
	Notary Public Sherry Ackermann	
	My Commission Expires: 4-26-2025	
	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025	
/		
V.		

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	(s)					Α	
a) <u>1420-07-723-044</u>							
b)					(\	
c)					١.	\	
d)							
Type of Property:						1 1	
a.⊟ Vacant Land	b.⊠ Single Fam, Res.	FOR F	RECORDE	RS OPT	IONA	L USE ONLY	
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book_			Page	:	
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date o	of Recordin	g:			
g.⊟ Agricultural	h.□ Mobile Home	Notes:			The Real Property lies, the Post of the Po	_ \ \	
☐ Other				The same of the sa	_		
					Name and Address of the Owner, where		
3. a. Total Value/Sales Price	of Property	\$ 369,00	00.00				
 b. Deed in Lieu of Foreclos 	sure Only (value of property	v/ (1)			
c. Transfer Tax Value:	/	\$ 369,00	0.00	\			
d. Real Property Transfer	Tax Due	\$ <u>1,439.</u>	10	_\			
			1				
4. If Exemption Claimed:		*					
	tion per NRS 375.090, Sec	ction		/			
b. Explain Reason for E	exemption:		/_	/			
5 Destinitudent Desset) %				 	
5. Partial Interest: Percent			Y		JDC 6	75.000	
The undersigned declares are							
and NRS 375.110, that the ir and can be supported by doc							
Furthermore, the parties agree							
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
		\ \ \	,			~	
Signature O		Capacity	, 6	iranto r	یک	scrow	
		- / / ·	_				
Signature		Capacity	,	rantee			
Signature		_ Capacity	, _				
		_ / _ /					
SELLER (GRANTOR) INFO	RMATION	BUYER	(GRANTE	E) INFO	RMA1	ΓΙΟΝ	
(REQUIRED)			(REQU	IRED)			
Print Name: Mica Cottages			me: Şusaı			nest	
Limited Liability			: 900 Cot		ourt		
Address: 1625 US Hwy 88	Suite 102		Carson City				
City: Minden		State:	<u>NV</u>		Zip:	89705	
State: NV Zi	ip: 89423						
	L_\			_	_		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name: Stewart Title		Escrow #	4 198452	20 sa			
Address: 1362 Hwy 395,	Suite 109	4.					
City: Gardnerville	/ //	State:	NV		Zip:	89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED