DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 2023-996061 04/28/2023 01:42 PM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E07

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

APN: 1220-17-512-014

MAIL TAX STATEMENTS TO:

Mark & Kathy Jackson 961 Springfield Drive Gardnerville, NV 89460

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Mark B. Jackson and Kathy Jackson, husband and wife, ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Mark B. Jackson and Kathy Jackson, Trustees of The Jackson Family 2023 Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 75, IN BLOCK A, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1993, IN BOOK 1293, PAGE 1194, AS DOCUMENT NO. 324312.

Commonly known as: 961 Springfield Dr, Gardnerville, NV 89460-9607

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 17th day of April, 2023.

MARK B. JACKSON, Grantor

KATHY JACKSON Grantor

STATE OF NEVADA) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 17, 2023, by Mark B. Jackson and Kathy Jackson.

WITNESS my hand and official seal.

NOTARY PUBLIC

TAMMY STEELE
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 94-4522-3
My Appt. Expires August 04, 2026

STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\ \
a) 1220-17-512-014	\ \
b)	\ \
c)	\ \
d)	\ \
··/ ········	\ \
2. Type of Property;a) Vacant Land b) Single Fam. Re	
/ Land	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	100 12 184 1840 To
1) L Outot	y sacrification p
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 1
b. Explain Reason for Exemption: A transfer	of Title to or from a Trust without consideration.
	·
Partial Interest: Percentage being transferred:	<u>100.0</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to	the best of their information and belief, and can be
	intiate the information provided herein. Furthermore, the
nortice caree that disallowence of any claimed even	eption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month.
D. A. STOCKER CO. A. D I C. H I b. H. I.	tuturud annually liable. Can any additional array at a such
Pursuant to NRS 375,630, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature Muan. Hayes	GRANTOR AGENT
Signature / Malain. of early	Capacity GIVAINTOR MICH
The and the	GRANTEE Aces+
Signature Palath, Hayes	Capacity GRANTEE ASENT
	DEVEND (OD ANIMOR) INDODA (A TION)
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Mark B. Jackson and Kathy Jackson, Trustees of the
Print Name: Mark B. Jackson and Kathy Jackson	Print Name: Jackson Family 2023 Trust
Address: 961 Springfield Drive	Address: 961 Springfield Drive
City: Gardnerville	City: Gardnerville
State: Nevada Zip: 89460	State: Nevada Zip: 89460
1	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Kara M. Hayes, Esq., Alling & Jillson, Ltd	Escrow#
Address: Post Office Box 3390	
	V Zip: 89449
City: Lake Tance State: N (AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
Will the Country and Allie A Callet	