DOUGLAS COUNTY, NV 2023-996086 RPTT:\$308.10 Rec:\$40.00 Total:\$348.10

05/01/2023 09:37 AM

TICOR TITLE

When recorded, mail to: **NV** Energy Attn: Land Resources P.O. Box 10100 Reno, Nevada 89520



SHAWNYNE GARREN, RECORDER

Affecting APN's 1022-29-201-002 & 1022-29-301-001

### **BOUNDARY LINE ADJUSTMENT DEED**

This Boundary Line Adjustment Deed is hereby made this 14 day of Avail Walker River Irrigation District, a Nevada irrigation district, organized and existing under and by virtue of Chapter 539 of the laws of the State of Nevada as Grantor and, Sierra Pacific Power Company, a Nevada Corporation, d/b/a NV Energy as Grantee.

### WITNESSETH:

THE PARTIES are owners of adjacent and abutting parcels of land. The "Grantor" is the owner of the certain real property more particularly described as follows:

See attached Exhibit A attached hereto.

The "Grantee" is the owner of the certain real property more particularly described as follows:

See attached Exhibit B attached hereto.

NOW THEREFORE, for good and valuable consideration, Grantor agrees to grant, bargain, sell and convey to Grantee that real property as described in Exhibit C.

THE PARTIES further agree to adjust the boundary line between said parcels pursuant to NRS 278.461 (4c) in order to accomplish said transfer and do by these presents, grant, bargain, sell and convey, one to the other, all portions of real property described above necessary to effect this boundary line adjustment, so that the real property owned by the "Grantee" previously described in "Exhibit B" shall be as described in "Exhibit E" attached hereto and the real property of the "Grantor" previously described in "Exhibit A" shall be as described in "Exhibit D" attached hereto.

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said "Grantee" and to their successors and assigns forever.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

### **GRANTOR:**

Walker River Irrigation District, a Nevada irrigation district, organized and existing under and by virtue of Chapter 539 of the laws of the State of Nevada
By: Jim Smycher Title: President, WRLD Board
STATE OF NEVADA )
COUNTY OF LYON : ss.
This instrument was acknowledged before me on April 14, 2022 by Im Snyder, as Vresident of Walker River Irrigation District, a Nevada irrigation district, organized and existing under and by virtue of Chapter 539 of the laws of the State of Nevada
Notary Signature  JESSICA HALTERMAN  Notary Public-State of Nevada  APPT. NO. 21-9254-12  My Appt. Expires 01-22-2025
GRANTEE:
Sierra Pacific Power Company, a Nevada corporation dba NV Energy
By: Matt Gingerich
Director, Land Resources
STATE OF NEVADA )
COUNTY OF WASHOE : ss.
APRIL 6 3
This instrument was acknowledged before me on ARRH 6, 2027 by Matt Gingerich, as
Director, Land Resources of Sierra Pacific Power Company, a Nevada corporation d/b/a NV Energy.
Notary Signature  Chris Robinson NOTARY PUBLIC STATE OF NEVADA Appt. No. 13-10241-2 My Appt. Expires December 16, 2024

#### **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1A:

All that portion of the SW1/4 of the NW1/4 of Section 29, T 10 R 22, M.D.B.M. bounded on the West by U.S. Highway 395; bounded on the North by the Northerly 1/16 line of the Southwest of the Northwest 1/4 of Section 29; bounded on the East by the Easterly 1/16 section line of the Southwest of the Northwest 1/4 and bounded on the South by the center section line of Section 29.

Excepting therefrom all that certain real property conveyed in the Deed to Glenn A. Davenpeck recorded June 3, 1957 in Book C-1, Page 408, Deed Records of Douglas County, Nevada.

#### PARCEL 1B:

All that portion of the North 1/2 of the South 1/2 of Section 29, T 10 R 22, M.D.B.M, bounded on the West by U.S. Highway 395; bounded on the North by the center section line of Section 29; bounded on the East by the north-south center section line of Section 29 and bounded on the South by the Northerly boundary line of Topaz Park Road.

Excepting therefrom all that certain real property conveyed in the Deed to Sierra Pacific Power Company, recorded June 17, 1963, in Book 18, Page 99, as Document No. 22820, Official Records of Douglas County, Nevada.

Also excepting therefrom all that certain real property conveyed in the Deed to the County of Douglas, recorded October 20, 1977, in Book 1077, Page 1201, as Document No. 14199, Official Records of Douglas County, Nevada.

APN: 1022-29-201-002

#### **EXHIBIT B**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point designated by an iron pin situate in the NW 1/4 of the SW 1/4 of Section 29, T. 10 N., R. 22 E., M.D.B.&M., from which point the center of said Section 29 bears North 89°24′16″ East 1344.23 feet more or less, and running thence North 89°19′ West 208.72 feet to a point marked by an iron pin; thence South 0°04′ West 208.73 feet to a point marked by an iron pin; thence South 89°20′15″ East 208.72 feet to a point marked by an iron pin; thence North 0°04′ East 208.69 more or less to the true point of beginning.

Together with a roadway easement 60.0 feet in width for the purpose of ingress to and egress from said described parcel of land and being adjacent to and along the entire easterly boundary of the above described property extended southerly therefrom to the northerly line of Genoa Street as shown on the Official Plat of Topaz Subdivision as filed for record August 10, 1954, Records of Douglas County, Nevada.

APN: 1022-29-301-001

Document No. 22820 is provided pursuant to the requirements of NRS Section 6.NRS 111.312.



JN: 10764.000

# EXHIBIT "C" AREA ADJUSTED FROM PARCEL 1 TO PARCEL 2

All that certain real property being a portion of the Northwest one-quarter (NW1/4) of the Southwest one-quarter (SW1/4) and the Southwest one-quarter (SW1/4) of the Northwest one-quarter (NW1/4) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

**COMMENCING** at the southwesterly point of that Parcel of land conveyed by Deed to Sierra Pacific Power Company filed for record June 17, 1963 in the office of Recorder, Douglas County, Nevada in Book 18, Page 99 as Document No. 22820;

**THENCE** North 00°40'21" East, 31.21 feet to a point on the northerly right-of-way line of Topaz Park Road as described in Document No. 14199 filed for record October 20, 1977, **THE POINT OF BEGINNING**,

THENCE along said northerly right-of-way line, South 85°34'37" West, 30.21 feet;

**THENCE** departing said northerly right-of-way, North 00°40'21" East, 280.53 feet;

**THENCE** South 88°42'39" East, 239.05 feet;

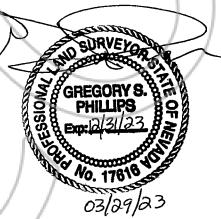
THENCE South 00°40'21" West, 100.00 feet to the northeast corner of said Parcel;

THENCE along the northerly line of said Parcel, North 88°42'39" West, 208.96 feet;

**THENCE** along the westerly line of said Parcel, South 00°40'21" West, 177.52 feet to **THE POINT OF BEGINNING** and end of this description.

Containing 29,290 square feet, more or less.

The Basis of Bearings for this description is Nevada State Plane Coordinate System, West Zone NAD 83(94).



Prepared by: Lumos & Associates, Inc. Gregory S. Phillips, P.L.S. 17616 950 Sandhill Road Suite 100 Reno, NV 89521

JN: 10764.000 Page 1 of 2

# EXHIBIT "D" ADJUSTED PARCEL 1

All that certain real property situate within a portion of the West one-half (W1/2) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

**BEGINNING** at the intersection of the northerly line of the Southwest one-quarter (SW1/4) of the Northwest one-quarter (NW1/4) of Section 29, Township 10 North, Range 22 East, M.D.M. and the easterly right-of-way line of U.S. Highway 395 as described in Book Y of Deeds at Page 474 filed for record August 31, 1948;

**THENCE** along said northerly line, South 88°43'12" East, 1202.33 feet to the northeast corner of said Southwest one-quarter (SW1/4) of the Northwest one-quarter (NW1/4) of Section 29;

**THENCE** along the easterly line of said Southwest one-quarter (SW1/4) of the Northwest one-quarter (NW1/4) of Section 29, South 00°37'56" West, 1318.97 feet to the West one-sixteenth (W1/16) corner of said Section 29;

**THENCE** along the northerly line of the Northeast one-quarter (NE1/4) of the Southwest one-quarter (SW1/4) of said Section 29, South 88°43'51" East, 1310.77 feet to the center of said Section 29;

**THENCE** along the easterly line of said Northeast one-quarter (NE1/4) of the Southwest one-quarter (SW1/4), South 00°39'44" West, 323.91 feet to a point on the northerly right-of-way line of Topaz Park Road as described in Document No. 14199 filed for record October 20, 1977;

**THENCE** along said northerly right-of-way line of Topaz Park Road, North 79°50'30" West, 1199.31 feet:

THENCE continuing along said northerly right-of-way line, South 82°18'26" West, 97.69 feet;

**THENCE** continuing along said northerly right-of-way line, South 74°04'51" West, 62.25 feet to the easterly line of that Parcel as described in Document No. 22820 filed for record June 17, 1963:

THENCE departing said northerly right-of-way line, North 00°40'21" East, 242.03 feet;

**THENCE** North 88°42'39" West, 239.05 feet;

THENCE South 00°40'21" West, 280.53 feet to a point on said northerly right-of-way line:

THENCE along said northerly right-of-way line, South 85°34'37" West, 236.41 feet;

THENCE continuing along said northerly right-of-way line, South 40°56'19" West, 191.24 feet;

**THENCE** continuing along said northerly right-of-way line, South 32°28'37" West, 229.89 feet to a point on said easterly right-of-way line of U.S. Highway 395;

THENCE along said easterly right-of-way line, North 23°50'44" West, 459.83 feet;

**THENCE** 362.78 feet along the arc of a curve to the right, having a radius of 2925.00 feet, through a central angle of 07°06'22" to a point on the southerly line of Parcel 2 described in the

JN: 10764.000 Page 2 of 2

Quitclaim Deed filed for record October 30, 1984 in Book 1084, Page 3468 as Document No. 109364:

THENCE along said southerly line, South 88°15'35" East, 171.86 feet;

THENCE along the easterly line of said Parcel 2, North 12°36'37" West, 466.80 feet;

**THENCE** along the northerly line of said Parcel 2, North 88°16'37" West, 168.17 feet to a point on said easterly right-of-way line of U.S. Highway 395;

**THENCE** along said easterly right-of-way line of U.S. Highway 395, 413.09 feet along the arc of a curve to the right, having a radius of 2925.00 feet, and through a central angle of 08°05'30", the radius point on said curve bears North 82°23'44" East;

**THENCE** continuing along said easterly right-of-way line of U.S. Highway 395, North 00°29'14" East, for a distance of 279.12 feet to **THE POINT OF BEGINNING** and end of this description.

Containing 44.62 acres, more or less.

The Basis of Bearings for this description is Nevada State Plane Coordinate System, West Zone

NAD 83(94).

Prepared by:
Lumos & Associates, Inc.
Gregory S. Phillips, P.L.S. 17616
950 Sandhill Road
Suite 100
Reno, NV 89521

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## EXHIBIT "E" ADJUSTED PARCEL 2

All that certain real property being a portion of the Northwest one-quarter (NW1/4) of the Southwest one-quarter (SW1/4) and the Southwest one-quarter (SW1/4) of the Northwest one-quarter (NW1/4) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, County of Douglas, State of Nevada, being all of that Parcel described in Book 18, Page 99, filed for record October 10, 1963, more particularly described as follows:

**BEGINNING** at the southwesterly corner of said Parcel described in Deed filed for record October 10, 1963 in Book 18, Page 99 as Document No. 22820, Official Records of Douglas County, Nevada;

**THENCE** along the westerly line of said Parcel, North 00°40'21" East, 31.21 feet to a point on the northerly right-of-way line of Topaz Park Road as described in Document No. 14199 filed for record October 20, 1977;

THENCE along said northerly right-of-way line, South 85°34'37" West, 30.21 feet;

THENCE departing said northerly right-of-way line, North 00°40'21" East, 280.53 feet;

**THENCE** South 88°42'39" East, 239.05 feet;

THENCE South 00°40'21" West, 242.03 feet to a point on said northerly right-of-way line;

THENCE continuing South 00°40'21" West, 66.63 feet;

**THENCE** along the southerly line of said Parcel, North 88°43'54" West, 208.96 feet to **THE POINT OF BEGINNING** and end of this description.

Containing 72,895 square feet or 1.67 acres, more or less.

The Basis of Bearings for this description is Nevada State Plane Coordinate System, West Zone NAD 83(94).

Prepared by: Lumos & Associates, Inc. Gregory S. Phillips, P.L.S. 17616 950 Sandhill Road Suite 100

Reno, NV 89521

STATE OF NEVADA	
DECLARATION OF VALUE  1. Assessor Parcel Number(s)	
a) 1022 29 - 201-002	
b) 1022-29-301-001	( )
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other BLANCED	
3. Total Value/Sales Price of Property:	\$78,700 00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 78,7000
Real Property Transfer Tax Due:	3.508.0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
J. Tuttul interest. Tersenings comp transcribes.	
The undersigned declares and acknowledges, under pe	enalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	e best of their information and belief, and can be
supported by documentation if called upon to substant	tiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempt	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375, 330, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
	Canacity Work
Signature	_ Capacity 45Crt
Signature	_ Capacity
GELLED (OD ANTOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
, ,	` - ,
Print Name: Walker River irrigation DEST I	Print Name: Sena laufichores w
Address: 410 N Main St	Address: D box 10100
	City: <u>Leno</u> State: N Zip: \$4520
State: Zip: 8444	State:Zip:\ <u>\$\</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	770/1911-00
Print Name: TLOY TITLE	Escrow # <u>12048ldvCD</u>
Address: 5310 KICTZKU W  City: Leno State: M	V Zip: 895 \ \
City: State: N  (AS A PUBLIC RECORD THIS FORM N	