A.P.N. No.:	1320-34-002-0	50
R.P.T.T.	\$5,021.25	
File No.:	1991320 sa	
Recording F	Requested By:	
Stewart Title Company  Mail Tax Statements To: Same as below		
,	When Recorded	Mail To:
Louis Lesen	de	
1415 Stone	<u>jate Circle</u>	

DOUGLAS COUNTY, NV
RPTT:\$5021.25 Rec:\$40.00
\$5,061.25 Pgs=2 05/01/2023 02:18 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Frey and Paula A. Frey, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Louis Lesende, a single man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10 as set forth on that certain Parcel Map #4 LDA 01-042 FOR MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 502, at Page 91, as Document No. 541141, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to our historically used on the property

Dated: HDril

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

James Frey	Paula Frey
State of Velecc ) ss  County of )	
This instrument was acknowledged before me on By: James Frey and Paula Frey A.  Signature:	the <u>18</u> day of <u>April</u> , 2023
Signature: 4 Hosses Notary Public  My Commission Expires: 3/12/2025	CYNTHIA HAGGARD Notary Public - State of Nevada Appointment Recorded In Douglas County No: 21-3540-05 - Expires March 12, 2025

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)				
a) _1320-34-002-050	_			
b)				
c)	_ \ \			
d)	\ \			
2. Type of Property:				
a. □ Vacant Land b. ☒ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	BookPage:			
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:			
g.□ Agricultural h.□ Mobile Home	Notes:			
☐ Other				
	_			
3. a. Total Value/Sales Price of Property	\$ 1,287,500.00			
<ul> <li>b. Deed in Lieu of Foreclosure Only (value of property)</li> </ul>				
c. Transfer Tax Value:	\$ <u>1,287,500.00</u>			
d. Real Property Transfer Tax Due	\$ <u>5,021.25</u>			
/				
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090,	Section			
b. Explain Reason for Exemption:	<del>\ \ / /</del>			
5. Partial Interest: Percentage being transferred:	100 %			
The undersigned declares and acknowledges, under				
and NRS 375.110, that the information provided is o				
and can be supported by documentation if called up				
Furthermore, the parties agree that disallowance of				
	f the tax due plus interest at 1% per month. Pursuant			
to NRS 375.030, the Buyer and Seller shall be jointly	ly and severally liable for any additional amount owed.			
$A \cup A \cup A$	\ \ \ \ <sub>r</sub>			
Signature Contract House	Capacity Granter Eccous			
7 00				
Signature	Capacity Grantee			
A=1 1 == (A= A1)=== \(\frac{1}{2}\)	SUVER (OR ANTES) INFORMATION			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED) Print Name: James Frey and Paula A. Frey	(REQUIRED) Print Name: Louis Lesende			
Address: 1472 Orchard Road	Address: 1415 Stonegate Circle			
City: Gardnerville	City: Gardnerville			
State: NV Zip: 89410	State: NV Zip: 89410			
ы. от				
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)			
Print Name: Stewart Title Company	Escrow # 1991320 sa			
Address: 1362 Hwy 395, Suite 109				
City: Gardnerville	State: NV Zip: 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED