DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-996120

\$40.00

Pgs=3

05/02/2023 08:15 AM

ANDERSON, DORN, & RADER, LTD. SHAWNYNE GARREN, RECORDER

E07

This document does not contain a social security number.

APN: 1318-15-111-049

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:

ERIC TROSKA and MELANIE TROSKA, Trustees TROSKA LIVING TRUST PO Box 953 Zephyr Cove, NV 89448

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ERIC TROSKA and MELANIE TROSKA, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ERIC TROSKA and MELANIE TROSKA, Trustees, or their successors in interest, of the TROSKA LIVING TRUST dated February 14, 2022, and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

It is the intent of TROSKA LIVING TRUST, husband and wife, and Trustors of the Grantee trust identified above, to own the interest in real property described in Exhibit "A" in the trust as their community property.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1st day of May, 2023.

ERIC TROSKA

MELANIE TROSKA

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 1st day of May, 2023, by ERIC TROSKA and MELANIE TROSKA.

Notary Public

LISA VACLAVICEK

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 21-4145-02 - Expires July 30, 2025

EXHIBIT "A"

Legal Description:

PARCEL 1:

Unit 100, of Pinewild, Phase 2, a Condominium, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on October 23rd, 1973, as Document No. 69660.

PARCEL 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel 1 above.

PARCEL 3:

An undivided interest as tenants in common as such interests are set forth and further delineated by percentages in Book 377 on Pages 417 through 421, of the real property description on the Subdivision Map referred to in Parcel 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 11, 1974, in Book 374, Page 193 of Official Records, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 9, 1977, in Book 377, Page 411, of Official Records, as Limited Common Area and thereby allocated to the unit described in Parcel 1 above, excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL 4:

Non-exclusive easements appurtenant to Parcel 1 above, for ingress and egress, utility services, support, encroachments, maintenance and repair over the Common Area defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of parcel 3 above.

APN: 1318-15-111-049

Property Address: 600 Hwy 50, Unit 100, Zephyr Cove, NV 89448

STATE OF NEVADA DECLARATION OF VALUE		
Assessor Parcel Number(s)		^
a) 1318-15-111-049		
1.5		()
·		\ \
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Res		\ \
c) 🗸 Condo/Twnhse d) 🔃 2-4 Plex	FOR RECORDERS O	
e) Apt. Bldg f) Comm'l/Ind'l		AGE
	DATE OF RECORDING:	
\$/ - 3/	NOTES:Verified	Trust - is
i) U Other	- Coming	Tidot jo
3. Total Value/Sales Price of Property:	\$ \	
Deed in Lieu of Foreclosure Only (value of property)		1
Transfer Tax Value:	\$ 0.0	00
Real Property Transfer Tax Due:		00
Tear Froperty Transfer Tan Due.		
4 7072 41 61 1	\ /	/
4. If Exemption Claimed:		/
a. Transfer Tax Exemption per NRS 375.090, Se	ection #	idevation
b. Explain Reason for Exemption: A transfer to	intom a trust, made without	consideration.
		
	\	
Partial Interest: Percentage being transferred:	100 %	
5. 1 M.	1	
The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substant parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest a	e best of their information a liate the information provid lion, or other determination	and belief, and can be led herein. Furthermore, the
Pursuant to NRS 375.030, the Buyer and Seller shall be join		ny additional amount owed. Grantor
Signature 2	_ Capacity	Stantol
101 0 . 1	/ /	D.,
Signature Melanie Inh	Capacity	Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTE	EE) INFORMATION
(REQUIRED)	(REQUIRE	
ERIC TROSKA	` -	
	Print Name: TROSKA LIVING	TRUST
The Tanto.	Address: PO Box 953	-
11441055.10 201.000		
	City: Zephyr Cove	7:00449
State: NV Zip: 89448 State: NV State: NV Zip: 89448 State: NV State: NV Zip: 89448 State: NV S	State: NV	_Zip: <u>89448</u>
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #	
Address: 500 Damonte Ranch Pkwy, Suite 860		
City: Reno State: NV	_	Zip: <u>89521</u>
(AS A PUBLIC RECORD THIS FORM M	1AY BE RECORDED/MICR	