

APN # 1220-22-410-217
**RECORDING REQUESTED
AND RETURN TO:**
David A. Super, Jr. & Dahlia J. Super
614 Long Valley Rd.
Gardnerville, NV 89460
MAILTAX STATEMENTS TO:
David A. Super, Jr. & Dahlia J. Super
614 Long Valley Rd.
Gardnerville, NV 89460



SHAWNYNE GARREN, RECORDER E07

QUITCLAIM DEED

David A. Super, Jr. and Dahlia J. Super, husband and wife as joint tenants with right of survivorship, hereby quitclaims to **David A. Super, Jr. and Dahlia J. Super**, trustee(s) or successor trustee(s) of the **SUPER FAMILY TRUST DATED APRIL 27, 2023**, the following described real estate in Douglas County, State of Nevada:

SEE ATTACHMENT "EXHIBIT 'A'"

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: April 27th, 2023

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

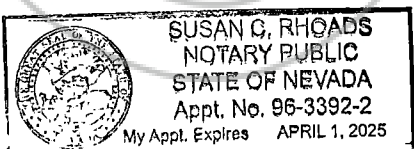
DAVID A. SUPER, JR.

DAHLIA J. SUPER

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

ACKNOWLEDGEMENT

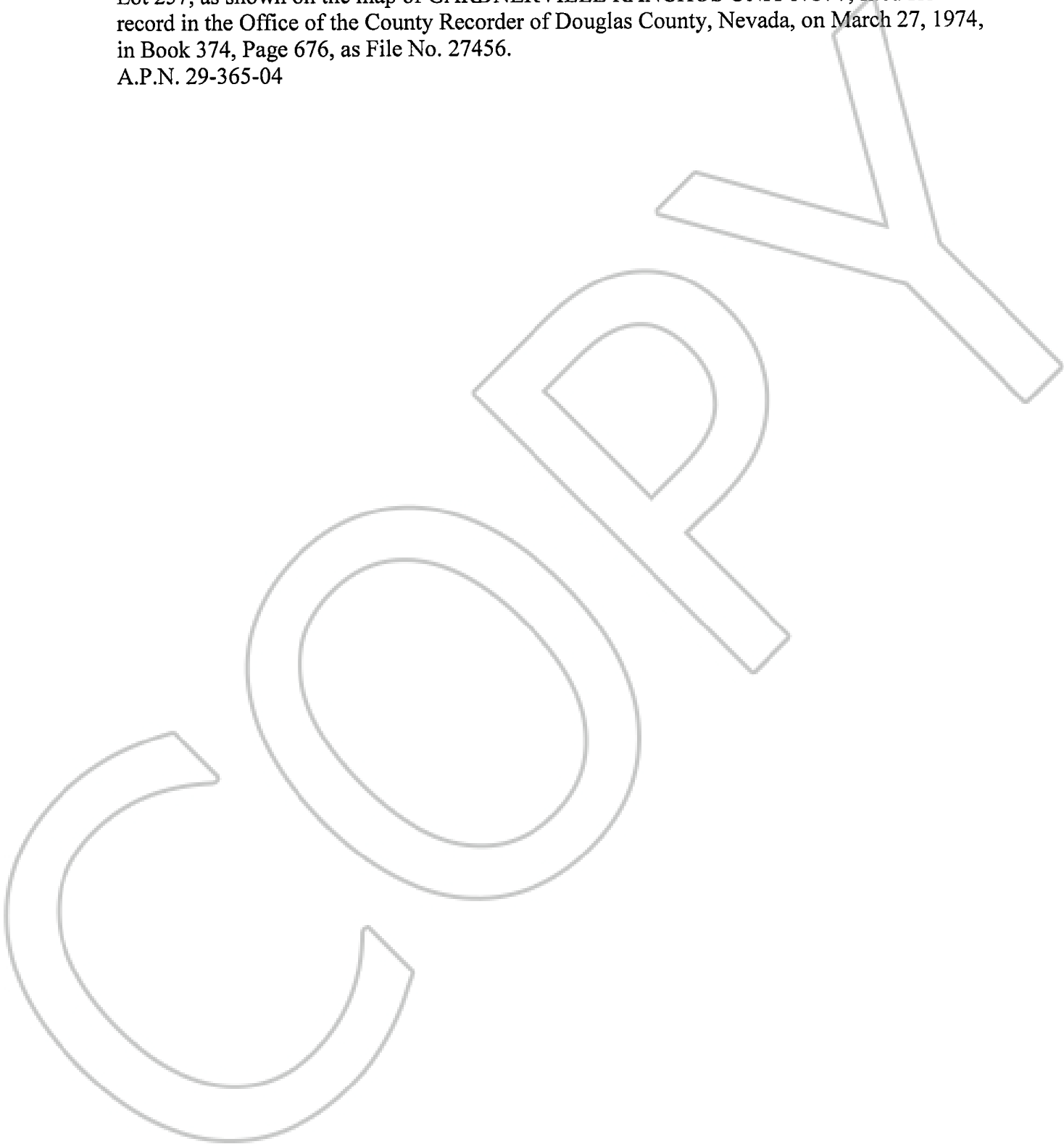
Personally came before me this April 27th, 2023, the above named **David A. Super, Jr. and Dahlia J. Super** to me known to be the persons who executed the foregoing instrument and acknowledge the same.



Susan C. Rhoads, Notary Public
Washoe County, Nevada
My Commission Expires 04/01/2025

EXHIBIT 'A'

Lot 257, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 27456.
A.P.N. 29-365-04



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
1220-22-410-217

2. Type of Property:

- a) Vacant Land
- b) Condo/Twnhse
- c) Apt. Bldg.
- d) Agricultural
- e) other
- f)
- g)
- h)
- i)
- j)

Single Fam. Res.
2-4 Plex
Comm'l/Ind'l
Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING <u>7/2/23</u>	
NOTES: <u>Trust ok</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of foreclosure Only (value of property)	\$0
Transfer Tax Value:	\$0
Real Property Transfer Tax Due:	\$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.
David A. Super, Jr. & Dahlia J. Super are the creators and trustors of the Super Family Trust Dated 4/27/23

5. Partial Interest: Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Trustee

Signature: _____ Capacity: Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: David A. Super, Jr. & Dahlia J. Super
Address: 614 Long Valley Rd.
City: Gardnerville
State: NV Zip: 89460

(REQUIRED)
Print Name: David A. Super, Jr. & Dahlia J. Super
Address: 614 Long Valley Rd.
City: Gardnerville
State: NV Zip: 89460

TTEE of the
Super Family
Trust
DTD 4/27/23

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Lifeline Estate Services Inc. Escrow #
Address: 3708 Lakeside Dr. Suite 202
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)