

APN# 1220-21-510-042

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: Meadows Family Trust

Address: 93 Saratoga Way

City/State/Zip: Portsmouth NH 03801

AFFIDAVIT- DEATH OF TRUSTEE

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

E. TOBIAS

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY
First American Title Insurance
Company of Nevada

**AND WHEN RECORDED
RETURN TO AND MAIL TAX
STATEMENTS TO:**
William Meadows

Space Above This Line for
Recorder's Use Only

A.P.N. 1220-21-510-042

File No.: 143-2663142 (et)

Affidavit - Death of Trustee

State of NV)
County of DOUGLAS)ss.

William E. Meadows ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

1. **Harry E. Meadows** ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on 7-3-12 at Warner NV (city and state of death).
2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **May 15, 1990** executed by **Harry E. Meadows and Irma R. Meadows** as trustor(s) (the "Trust").
3. Decedent as a trustee is the same person who was named as a grantee in that certain **GRANT BARGAIN SALE DEED** dated **7/10/2008** which was recorded as Instrument No. **726644** in Book **708**, Page **2175**, of Official Records of **DOUGLAS** County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 4-27-23

DECLARANT:

William E. Meadows
William E. Meadows

State of NEW HAMPSHIRE
County of ROCKINGHAM^{SS}

SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County ROCKINGHAM and State NEW HAMPSHIRE this 27th day of APRIL, 2023 by WILLIAM E. MEADOWS, personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me..

WITNESS my hand and official seal.

This area for official notarial seal

Signature Andrea Collins

My Commission Expires: 2-5-2025

ANDREA COLLINS
Notary Public-New Hampshire
My Commission Expires
February 05, 2025

Notary Name: ANDREA COLLINS Notary Phone: (603) 231-2667

Notary Registration Number: N/A County of Principal Place of Business BELKnap

CERTIFICATION OF VITAL RECORD

State of New Hampshire

CERTIFICATE OF DEATH

FILE # 2012005360

FULL NAME OF DECEASED HARRY EUGENE MEADOWS
 DATE OF DEATH JULY 3, 2012 AGE 79 YRS SEX MALE
 DATE OF BIRTH DECEMBER 4, 1932 BIRTHPLACE DOVER, TENNESSEE
 MOTHER'S/PARENT'S NAME MARY MEADOWS (REYNOLDS)
 FATHER'S/PARENT'S NAME SAMUEL L. HAWKINS MEADOWS
 PLACE OF DEATH WARNER, NEW HAMPSHIRE
 DOMESTIC STATUS MARRIED
 SPOUSE'S/PARTNER'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION IRMA RICKETTS
 SOCIAL SECURITY NUMBER [REDACTED] 1351
 RESIDENCE WARNER, NEW HAMPSHIRE
 PLACE OF DISPOSITION CONCORD CREMATORIUM, CONCORD, NEW HAMPSHIRE
 FINAL PLACE OF DISPOSITION MOORE CEMETERY, DOVER, TENNESSEE
 DATE OF DISPOSITION JULY 6, 2012
 MANNER OF DEATH NATURAL FILE DATE JULY 6, 2012
 CAUSE OF DEATH a DEHYDRATION DAYS

b BLADDER CANCER 2008

OTHER SIGNIFICANT CONDITIONS
CHRONIC OBSTRUCTIVE PULMONARY DISEASE, HYPERTENSION, HYPERLIPIDEMIA, ATRIAL FIBRILLATION

DESCRIBE HOW INJURY OCCURRED

DATE/TIME OF INJURY

PLACE OF INJURY

LOCATION OF INJURY

NAME AND ADDRESS OF CERTIFIER

SHAWN IRENE SUTTON MD, 2 EAST MAIN STREET, WARNER, NEW HAMPSHIRE 03278

MARGINAL NOTES

1993044

I HEREBY CERTIFY THIS IS A TRUE COPY ISSUED FROM THE OFFICIAL RECORDS ON FILE AT THIS OFFICE AND SHALL BE RECEIVED AS EVIDENCE WITH THE SAME EFFECT AS THE ORIGINAL.

ATTEST: Joan J. Pankhurst STATE/LOCAL REGISTRAR Stephen M. Wurtz, State Registrar

July 06, 2012

NEW LONDON

DATE ISSUED:

STATE/CITY/TOWN OF:

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar. It shall be unlawful for anyone to reproduce this certificate other than local or State Registrar.

VS-SP1

EXHIBIT 'A'

LOT 110, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN BOOK 573, PAGE 1026, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512 AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 6, AS DOCUMENT NO. 71399.

