

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER

E05

APN: 1420-06-410-004

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Mark R. Thorpe and Tiffany L. Thorpe
3626 Green Acre Drive
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, MARK R. THORPE, without consideration, do hereby remise, release and forever quit claim all right, title and interest to MARK R. THORPE and TIFFANY L. THORPE, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 4 of Sierra Estates, according to the map thereof, filed in the office of the Douglas County Recorder, State of Nevada, on September 27, 1960, as File No. 16665.

Commonly known as: 3626 Green Acre Drive, Carson City, NV 89705

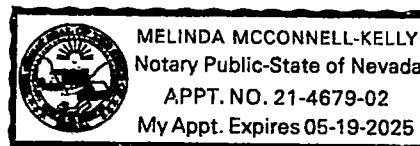
Together with all and singular tenements, hereditaments and appurtenances, thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits.

May 2, 2023

Signature, MARK R. THORPE

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on May 2, 2023, by MARK R. THORPE.

NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-06-410-004
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding wife
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M Lee* Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mark R. Thorpe
 Address: 3626 Green Acre Drive
 City: Carson City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mark R. Thorpe and Tiffany L. Thorpe
 Address: 3626 Green Acre Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)