

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.



00167638202309961800030030

SHAWNYNE GARREN, RECORDER

E10

APN: 1420-06-410-004

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:
Mark R. Thorpe and Tiffany L. Thorpe
3626 Green Acre Drive
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

DEED UPON DEATH

We, MARK R. THORPE and TIFFANY L. THORPE, husband and wife as joint tenants with right of survivorship, hereby convey to SUZANNE OSBORN, a married woman as her sole and separate property, SHEILA HEIMS, a married woman as her sole and separate property and KIMBERLY PIPER, an unmarried woman, all as joint tenants with right of survivorship, effective upon both of our deaths, all right, title and interest in the real property commonly known as 3626 Green Acre Drive, Carson City, State of Nevada, and more particularly described as:

Lot 4 of Sierra Estates, according to the map thereof, filed in the office of the Douglas County Recorder, State of Nevada, on September 27, 1960, as File No. 16665.

Commonly known as: 3626 Green Acre Drive, Carson City, NV 89705

Together with all and singular tenements, hereditaments and appurtenances, thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

May 2, 2023

Signature-MARK R. THORPE

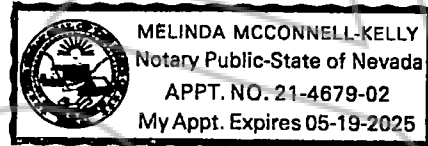
Signature-TIFFANY L. THORPE

-LOOSE CERTIFICATE ATTACHED-

State of Nevada)
County of Carson City)

Subscribed and sworn to on this 2nd day of May, 2023, before me, a notary public, by Mark R. Thorpe and Tiffany L. Thorpe, personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.


NOTARY SEAL



THIS JURAT IS ATTACHED TO A DEED UPON DEATH
DATED May 2, 2023

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-06-410-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 10
 b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Mark R. Thorpe and Tiffany L. Thorpe</u>	Print Name: <u>Mark R. Thorpe, Tiffany L. Thorpe, etal</u>
Address: <u>3626 Green Acres Drive</u>	Address: <u>3626 Green Acres Drive</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)