DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-996189

05/04/2023 12:19 PM

Pgs=3

DAVID H BUNDY

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APN#	00167650202309961890030034
Recording Requested by/Mail to:	SHAWNYNE GARREN, RECOR
Name: David H. Bundy, P.C.	\ \
Address: 721 Depot Drive	\ \
City/State/Zip: Anchorage AK 99501	
Mail Tax Statements to:	
Name:Leathard Family L.L.C.	
Address: 2026 Crataegus Circle	
City/State/Zip: Anchorage AK 99508	
Grant Deed	
Title of Docum	plicable)
Printed Name	<u> </u>
This document is being (re-)recorded to correct docume	ent #, and is correcting
	· · · · · · · · · · · · · · · · · · ·

GRANT DEED

THIS INDENTURE WITNESSETH

"Official Seal"
Notary Public
Abbi Bridge
State of Alaska
30213005 Expires 02/13/2027

That Steven James Leathard, as trustee of a Qualified Personal Residence Trust under a Trust Agreement dated as of June 8, 1995, whose address is 3726 North Point Drive, Anchorage, AK 99502 ("Grantor") does hereby grant, bargain, sell and convey to Steven James Leathard, individually, whose address is 3726 North Point Drive, Anchorage, AK 99502 ("Grantee") a one-half undivided interest in all of the Grantor's interest in that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1319-19-411-009, specifically described as:

Lot 19, in Block 8, as shown on the Official Map of KINGSBURY ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, in Book 1 of Maps, as Document No. 20174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	LIth Angl
Date	ed this day of <i>P\ri</i> , 2023.
	Steven James Leathard, Trustee
CTATE OF	ALACKA)
STATE OF) ss
THIRD JUI	DICIAL DISTRICT
THIRD OOL	SIGIRE BIGIRROT
/	
1. 11.	The foregoing instrument was acknowledged before me this
4th	day of tori, , 2023 by Steven James Leathard,
Trustee	
1	N alie mod
	Notary Public in and for Alaşka
	My commission expires:
The same of the sa	09/13/2027

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 11-226-19	()
b)	\ \
c)	\ \
d)	\ \
÷	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	s.
c) Condo/Twnhse d) 2-4 Plex	
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	DATE OF RECORDING: 514123
g) Agricultural h) Mobile Home	NOTES: Smyst BE AD
i)	
	APU:1319-19-411-009
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	S
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	/_/
a. Transfer Tax Exemption per NRS 375.090, S	Section #
b. Explain Reason for Exemption: <u>transfer</u> without consideration	from trust to beneficiary
Without consideration	
5 D 1111 1 D 1 1 1 1 6 1 E	o\
5. Partial Interest: Percentage being transferred: 50	0%
	\\ \
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	
	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030 By Buyer and Sellor shall be join	nthe and consculing liable for any additional amount and
Pursuant to INES 375.030 the Buyer and Senon snan be jou	miy and severally hable for any additional amount owed.
Signature Signature	Capacity attorney for grantor
Signature 1	/ Capacity
Signature // //	Capacity attorney for grantee
Signature W Q W	eapacity <u>attention</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Steven James Leathard, trustee	Print Name: Steven James Leathard
Address: 3726 North Point Drive	Address: 3726 North Point Drive
	City: Anchorage
	State: AK Zip: 99502
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: David H Bundy PC	Escrow #
Address: 721 Depot Drive	- AV -: 00504
City: Anchorage State:	AK Zip: 99501
(AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED/MICROFILMED)