DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2023-996190 05/04/2023 12:19 PM

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E07

DAVID H BUNDY



APN# 1319-19-411-009 0016	87651202309961 <b>9000300</b> 31
Recording Requested by/Mail to:	WNYNE GARREN, RECORDER
Name: David H. Bundy, P.C.	\ \
Address: 721 Depot Drive	\ \
City/State/Zip: Anchorage AK 99501	_ \ \
Mail Tax Statements to:	
Name: Leathard Family L.L.C.	\
Address: 2026 Crataegus Circle	
City/State/Zip: Anchorage AK 99508	\
	<del> </del>
Grant Deed	/
Title of Document (required)	
The undersigned bareby offices that the state of the stat	
The undersigned hereby affirms that the document submitted for DOES contain personal information as required by law: (check ap	recording plicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525	
Judgment NRS 17.150(4)	
Military Discharge - NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting
/ /	

## **GRANT DEED**

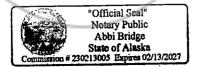
## THIS INDENTURE WITNESSETH

That Steven James Leathard, as trustee of a Qualified Personal Residence Trust under a Trust Agreement dated as of June 8, 1995, whose address is 3726 North Point Drive, Anchorage, AK 99502 ("Grantor") does hereby grant, bargain, sell and convey to Scott Peter Leathard, individually, whose address is 923 4th St SE Washington DC 20003 ("Grantee") a one-half undivided interest in all of the Grantor's interest in that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1319-19-411-009, specifically described as:

Lot 19, in Block 8, as shown on the Official Map of KINGSBURY ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, in Book 1 of Maps, as Document No. 20174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

•			
Dated	I this	day of $April$ , 2023.	
		Steven James Leathard, Trust	iee
STATE OF A	3. 3.		
THIRD JUDI	CIAL DISTRICT )	SS	
414		ent was acknowledged before me this	
	day of <u></u>	<u>C1</u> , 2023 by Steven James Le	athard,
Trustee	_	A win I make	
\	45		
1	/ /	Notary Public in and for Alaska	
	/ /	My commission expires: 02/3/2027	



STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	/\
a) 11-226-19	( )
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERG OPTIONAL HOR ONLY
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	DATE OF RECORDING \$ 4123
g) Agricultural h) Mobile Home	NOTES: Juint of which
i) L Other	AW: 1319-19-411-009
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	<del>\</del>
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Secti	on #_7
b. Explain Reason for Exemption: <u>transfer fro</u> without consideration	m trust to beneficiary
Without Consideration	
5. Partial Interest: Percentage being transferred: 50	%
5. Partial interest: Percentage being transferred. 50	76
The undersigned declares and acknowledges, under pena	Ity of parium, purguent to NDS 375 060 and NDS
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantiat	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due pMs interest at 1	
	, v poi individ
Pursuant to NRS 375.030, shows and Seller shall be jointly	and severally liable for any additional amount owed.
With Hatal O	Capacity attorney for grantor
Signature My Company	apacity attorney for grantor
Signature My Hall	capacity attorney for grantee
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	t Name: Scott Peter Leathard
Address: 3726 North Point Drive Add	Iress: 923 4th St SE
City: Anchorage City	Washington C Zip: 20003
Address: 3726 North Point Drive Address: City: Anchorage City: State: AK Zip: 99502 State	e: <u>DC</u> Zip: 20003
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: David H Bundy PC E.	scrow #
Address: 721 Depot Drive	
City. 7 (Honorage State)	AK Zip: 99501
(AS A PUBLIC RECORD THIS FORM MA	DE RECORDED/MICKOFILMED)