DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 DAVID H BUNDY 2023-996191

05/04/2023 12:19 PM

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| APN# 1319-19-411-009 | |
|---|---|
| Recording Requested by/Mail to: | SHAWNYNE GARREN, RECORDER |
| Name: David H. Bundy, P.C. | \ \ |
| Address: 721 Depot Drive | \ \ |
| City/State/Zip: Anchorage AK 99501 | |
| Mail Tax Statements to: | |
| Name:Leathard Family L.L.C. | |
| Address: 2026 Crataegus Circle | |
| City/State/Zip: Anchorage AK 99508 | |
| Grant Deed | |
| Title of Documen | cable) cument submitted for recording uired by law: (check applicable) 80(1)(A) & NRS 40.525(5) |
| Signature | |
| Printed Name | - |
| nis document is being (re-)recorded to correct document # | and is correcting |
| | |

GRANT DEED

THIS INDENTURE WITNESSETH

That Scott Peter Leathard, as trustee of a Qualified Personal Residence Trust under a Trust Agreement dated as of June 8, 1995, whose address is 923 4th St SE Washington, DC 20003 ("Grantor") does hereby grant, bargain, sell and convey to Scott Peter Leathard, individually, whose address is 923 4th St SE Washington DC 20003 ("Grantee") a one-half undivided interest in all of the Grantor's interest in that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1319-19-411-009, specifically described as:

Lot 19, in Block 8, as shown on the Official Map of KINGSBURY ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, in Book 1 of Maps, as Document No. 20174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| 3 1 1 1 |
|---|
| Dated this day of, 2023. |
| |
| |
| Scott Peter Leathard, Trustee |
| Goott Feter Leathard, Trustee |
| |
| United States of America) |
|) ss |
| District of Columbia) |
| |
| The foregoing instrument was acknowledged before me this |
| 3 rd day of April, 2023 by Scott Peter Leathard, |
| Trustee. |
| $\langle \rangle$ |
| Posof Canener |
| Notary Public in and for the District of Columbia |
| My commission expires: 05/31/2027 |
| CANEN |
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| |
| EXPOM81/3027 |

| TAT. | E OF NEVADA | | |
|---------|--|---|-------------------------------|
| DECL | ARATION OF VALUE | | |
| 1. | Assessor Parcel Number(s) | | |
| | a) 11-226-19 | | /\ |
| | | | \ \ |
| | b) | | \ \ |
| | c) | | \ \ |
| | d) | | \ \ |
| | J | | \ \ |
| 2. | Type of Property: | | \ \ |
| 2. | | | \ \ |
| | a) Vacant Land b) Single Fam. R | es. | |
| | c) Condo/Twnhse d) 2-4 Plex | FOR PECOPDERS | OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | | DATE OF RECORDING | |
| | g) Agricultural h) Mobile Home | NOTES: | TO MAN |
| | i) Other | | CANAL DE MA |
| | ., | APD: 1319- | -19-411-009 |
| _ | - 1711 (0.1 D) AD | | |
| 3. | Total Value/Sales Price of Property: | \$ | <u> </u> |
| | Deed in Lieu of Foreclosure Only (value of property |) / (| |
| | Transfer Tax Value: | S | |
| | Real Property Transfer Tax Due: | \$\ | |
| | | \ | 1 |
| 4. | If Exemption Claimed: | | / |
| •• | a. Transfer Tax Exemption per NRS 375.090, | Section # 7 | / |
| | b. Explain Reason for Exemption: transfe | or from truet to bonofic | lan. |
| | b. Explain Reason for Exemption: <u>transfe</u> without consideration | i nom nasi to penenc | olaly |
| | Without consideration | | |
| | | \ | |
| 5. | Partial Interest: Percentage being transferred: | <u>50 </u> | |
| | | | |
| The | undersigned declares and acknowledges, under | penalty of periury, pursuan | t to NRS 375.060 and NRS |
| | 5.110, that the information provided is correct to | | |
| | ported by documentation if called upon to subst | | |
| | | | |
| | ties agree that disallowance of any claimed exen | | on of additional tax due, may |
| resi | alt in a penalty of 10% of the tax due plus interes | st at 1% per month. | |
| | | \ \ | |
| ursuai | nt to NRS 375.039, the Buyer and Seller shall be jo | intly and severally liable for | any additional amount owed. |
| - | Till Market | 1 1 | |
| ignatı | ire Way (1) MH (2) | Capacity <u>attorney</u> 1 | for grantor |
| • | | / / / | |
| ignatı | ire / ard / | Capacity attorney f | or grantee |
| 6 | | | |
| | SELLER (GRANTOR) INFORMATION | RIIVED (CDANI | TEE) INFORMATION |
| | | | |
| | (REQUIRED) | (REQUIR | Œυ) |
| | ame: Scott Peter Leathard, trustee | D: W Coott Date | ! |
| | | Print Name: Scott Pete | |
| ddress | s: 923 4th St SE | Address: 923 4th St | SE |
| ity: | Washington | City: Washington | |
| tate: _ | | State: DC | Zip: 20003 |
| _ | / / | | |
| OMP. | ANY/PERSON REQUESTING RECORDING | | |
| | required if not the seller or buyer) | | |
| | ame: David H Bundy PC | Escrow # | |
| ddress | | | |
| No. | | [—] AK | Zip: 99501 |
| ity: | Anchorage State: (AS A PUBLIC RECORD THIS FORM | | |
| | (AS A PUDLIC RECORD THIS FORM | MINI DE RECURDEDIMIC | KOLITIMED) |