A.P.N. No.: 1419-26-311-024
R.P.T.T. \$2,492.10
File No.: 1991394 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

William H. Rogers & Dore J Rogers, Trustees of the William H. Rogers and Dore J. Rogers Revocable Trust dated June 15, 2016
575 Koru Street
South Lake Tahoe, CA 96150

DOUGLAS COUNTY, NV
RPTT:\$2492.10 Rec:\$40.00
\$2,532.10 Pgs=2 05/05/2023 08:28 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mountain Meadow Estates LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to William H. Rogers & Dore J Rogers, Trustees of the William H. Rogers and Dore J. Rogers Revocable Trust dated June 15, 2016, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 24 as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0201 MOUNTAIN MEADOW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 14, 2021, as File No. 2021-965462, and Amended by Certificate of Amendment, recorded on February 17, 2022, as Document No. 2022-981344, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: HDril 14, 3023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

	Mountain Meadows NVCHH, a Nevada Limited Liability Group	
	Muuntu Till	
/	By: Brandon Hill Manager	
	State of Nevada )	
	County of Douglas )	\ \
	This instrument was acknowledged before me on the Hamiltonian Meadows NVCHH, a Nevada Limited Liabil	, 2023 ity Group
	Signature: Notary Public	
	Sherry Ackermann	
	My Commission Expires: 7-20-2025	
	<b>а</b> нновомномилиментиментиментиментиментименти	
	SHERRY ACKERMANN Notary Public - State of Nevada	
	Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025	
		•
1		
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## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)			Δ.		
a) <u>1419-26-311-024</u>						
b)						
c)				\ \		
d)				\ \		
<ol><li>Type of Property:</li></ol>		<del></del>				
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR R	ECORDERS OP	TIONAL USE ONLY		
c.⊟ Condo/Twnhse	d.□ 2-4 Plex	Book_		_ Page:		
e.□ Apt. Bldg.	f.  Comm'l/Ind'l	Date of	Recording:	\ \		
g.⊟ Agricultural	h. ☐ Mobile Home	Notes:				
•	II. I WOONG TIOME	110100				
☐ Other <sub>_</sub>						
2 - Total Value/Cales Dais	o of Dranach	\$ 639,000	.00	1		
3. a. Total Value/Sales Price	e of Property osure Only (value of propert		1.00			
c. Transfer Tax Value:	osure Only (value of proper	\$ 639,000	100			
d. Real Property Transfe	r Tay Duo	\$ 2,492.1		<del></del>		
u. Real Property Transle	I Tax Due	# <u>2,432.1</u>	<del></del>			
4. If Exemption Claimed			1 1			
a Transfer Tay Eyem	ntion per NRS 375 090. Se	ection	) ]			
a. Transfer Tax Exemption per NRS 375.090, Section     b. Explain Reason for Exemption:						
b. Explain (Cason for	Exemption:					
5. Partial Interest: Percer	ntage being transferred	100%	/ /			
The undersigned declares	and acknowledges, under			NRS 375.060		
and NRS 375.110, that the	information provided is co	rrect to the be	st of their inform	nation and belief.		
and can be supported by d						
Furthermore, the parties ag	ree that disallowance of a	ny claimed ex	emption, or other	er determination of		
additional tax due, may res	sult in a penalty of 10% of the	he tax due plu	us interest at 1%	per month. Pursuant		
to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
$\Omega \cup I$	0.1	\ \ \ \ \	\ >			
Signature (Intition	Hoam	Capacity	Escrow			
STATE OF THE STATE		_/ /				
Signature		Capacity	Grantee	3		
Signature		— Capacity				
		1 1				
SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) INF	<u>ORMATION</u>		
(REQUIRED)			(REQUIRED)			
Print Name: Mountain Me	adow Estates LLC, a	Print Nar	ne: William H. R			
Nevada limite	ed liability company			stees of the William H.		
Address: 1625 Highway 8	8, Suite 102		•	Dore J. Rogers		
City: Minden		_		Frust dated June 15,		
State: NV	Zip: 89423	_	2016			
		Addres <u>s:</u>				
			outh Lake Tahoe			
	/ /	State:	CA	_Zip: <u>96150</u>		
\	/ /					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
762	le Company	Escrow #	_1991394 sa			
Address: 1362 Hwy 395	5, Suite 109					
City: Gardnerville		State:	NV	Zip: 89410		