

DOUGLAS COUNTY, NV

2023-996206

Rec:\$40.00

\$40.00

Pgs=2

05/05/2023 09:11 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1220-15-310-062

Requested By And
After Recording Return To:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL

Loan #: 317736-ER



* 1 3 0 2 6 7 5 *

Min: 1000255-0000002531-0

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC**, forever and without recourse, whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain deed of trust from **WILLIAM A. WILSON** to **NATION'S HOME FUNDING, INC.** for **\$459,000.00**, dated **9/13/2007** of record on **9/18/2007** in Book **0907** Page **3745** as Document **0709404**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 888 DRESSLERVILLE ROAD, GARDNERVILLE, NEVADA 89460

Legal description: LOT 39, BLOVK O, AS SHOWN ON THE MAP OF GARDENVILLE RANCHOS UNIT NO. 4, FILES IN THE OFFICE OF THE COUNTRY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914

Parcel: 1220-15-310-062

Executed this 5/2/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Lori A. Lowe
By: LORI A. LOWE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared LORI A. LOWE the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 5/2/2023.

Haleigh DeVille
Notary Public in and for the State of TEXAS
Notary's Printed Name: _____
My Commission Expires: _____



I hereby affirm that this document submitted for recording does not contain a social security number.

Haleigh DeVille
Prepared by: *Haleigh DeVille*

DOT for \$459,000.00 dated 9/13/2007

