DOUGLAS COUNTY, NV

Rec:\$40.00

2023-996270 05/08/2023 01:40 PM

Total:\$40.00 ANTOINETTE CASSELBERRY

Pgs=2

## **DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: NIDINETIE. City/State/Zip: GARDNERUIL Check One: Married (filing individually) Married (filing jointly) Single Person Multiple Single Persons Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check-One: Other Regular Home Dwelling/Manufactured Home Condominium Unit Name on Title of Property: EDWOOD do individually or severally certify and declare as follows: ASSEIBERRY HNIOINELLE MARIE is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOU91AS , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this day of Signature Signature Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before 5/8/23 me on (date) Notary Seal By +M Dinette NOTARY PUBLIC Person(s) appearing before notary STATE OF NEVADA Ву County of Douglas Person(s) appearing before notary SHAWNYNE GARREN aurune

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Signature of notarial officer

Exhibit "A"

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 ALLING & JILLSON, LTD

2020-947887 06/18/2020 03:37 PM

Pgs=3

APN: 1220-21-111-075

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Antoinette Casselberry 757 E. Cottage Loop Gardnerville, NV 89460 00113109202009478870030037

KAREN ELLISON, RECORDER E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Antoinette Marie Casselberry, an unmarried woman ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Antoinette Marie Casselberry, Trustee of The Redwood Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 9 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3 an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and 'Grantee's heirs and assigns forever.