

APN: 1420-33-511-010
R.P.T.T.: \$3,120.00
Escrow No.: 22031906-LS
When Recorded Return To:
William D. Lewis
1352 Sanden Lane
Minden, NV 89423

Mail Tax Statements to:
William D. Lewis
1352 Sanden Lane
Minden, NV 89423

DOUGLAS COUNTY, NV **2023-996286**
RPTT:\$3120.00 Rec:\$40.00
\$3,160.00 Pgs=3 **05/09/2023 08:33 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry L. Johnson and Karen Johnson, Trustees of The Johnson Family Trust

do(es) hereby Grant, Bargain, Sell and Convey to

William D. Lewis, a single man

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 2 day of May, 2023.

The Johnson Family Trust

BY: Larry Johnson
Larry L. Johnson
Trustee

BY: Karen Johnson
Karen Johnson
Trustee

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 2nd day of May, 2023 by Larry L. Johnson, as Trustee and Karen Johnson, as Trustee of The Johnson Family Trust.

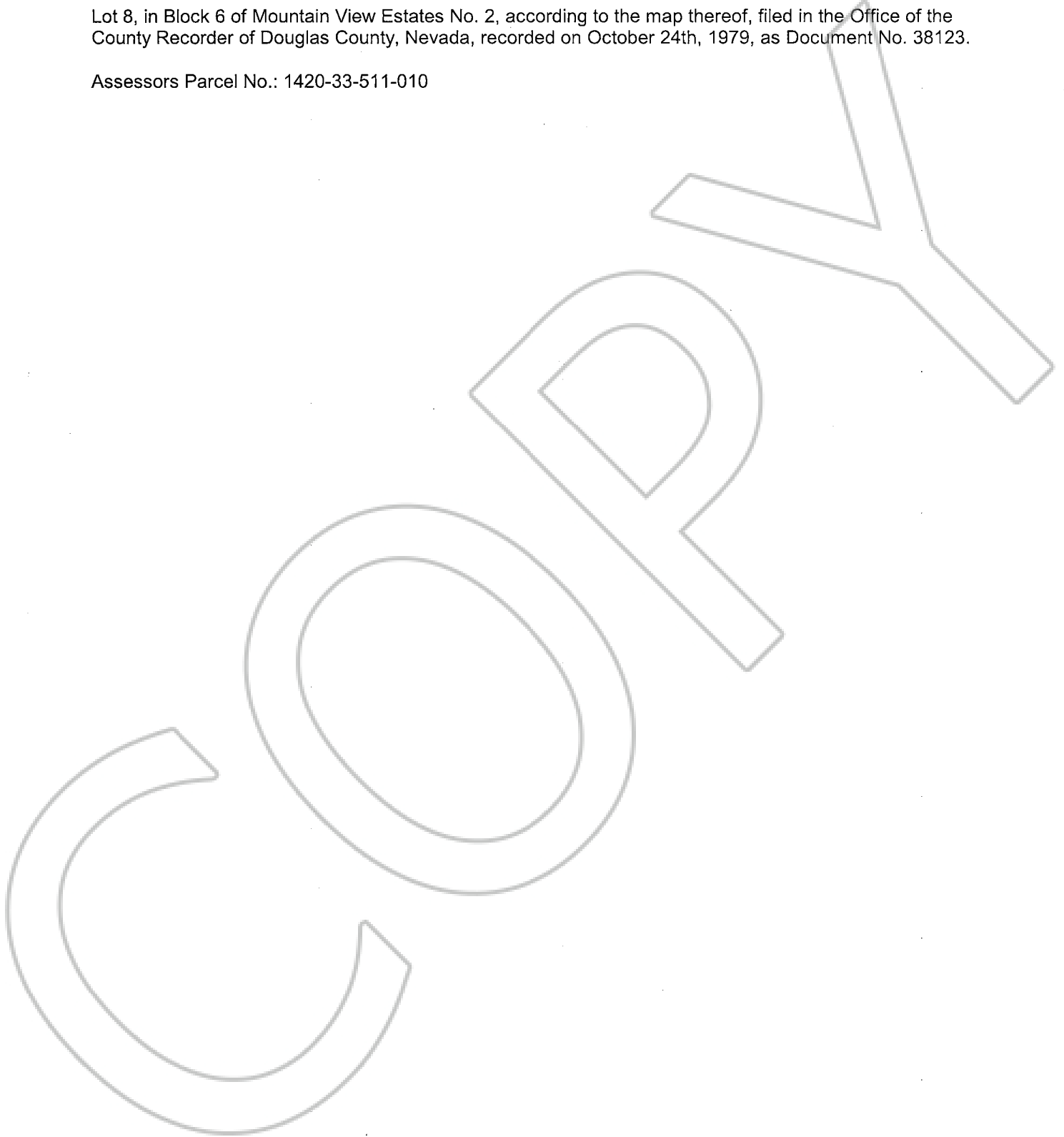
Susanne Nichols
Notary Public



EXHIBIT "A"

Lot 8, in Block 6 of Mountain View Estates No. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on October 24th, 1979, as Document No. 38123.

Assessors Parcel No.: 1420-33-511-010



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-33-511-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- | | |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property: | <u>\$800,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u> |
| c. Transfer Tax Value: | <u>\$800,000.00</u> |
| d. Real Property Transfer Tax Due: | <u>\$3,120.00</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Larry Johnson Capacity: _____ Grantor

Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Larry L. Johnson and Karen Johnson,</u>	Print Name: <u>William D. Lewis</u>
Address: <u>12258 Loma Rica Rd.</u>	Address: <u>1352 Sanden Lane</u>
City: <u>Loma Rica</u>	City: <u>Minden</u>
State: <u>CA</u> Zip: <u>95901</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22031906-LS

Address: 500 Damonte Ranch Pkwy, Ste 820

City: Reno State: NV Zip: 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED