	TERRY WECKERLE
APN# 1320-32-812-009	
Recording Requested by/Mail to:	00167786202309963000050057
Name: Terry Weckerle Address: 1975 Sheep Camp Rd	SHAWNYNE GARREN, RECORDER
Address: 1975 Sheep Camp Rd	\ \
City/State/Zip: <u>Gardnerville</u> , NV 89410	\\
Mail Tax Statements to:	
Name: Same	
Address:	
City/State/Zip:	
Quitclain BEED	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submi	tted for recording
DOES contain personal information as required by law: (c	
Affidavit of Death — NRS 440.380(1)(A) & NR	S 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2023-996300

Pgs=5

E05

05/09/2023 02:23 PM

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APN #: 1320-32-812-009	2
Recording Requested By:	
TERRY WECKERLE	()
Return Documents to:	\ \
Name: TERRY WECKERLE	\ \
Address: 1975 SHEEP CAMP ROAD	\ \
City/State/Zip: GARDNERVILLE, NV 89410	~ \ \
Send Tax Statements to:	
Name: TERRY & LAWRENCE WECKERLE	
Address: 1975 SHEEP CAMP ROAD	
City/State/Zip: GARDNERVILLE, NV 89410	
QUITCLAIM	
(Individual to Husbar	id and Wife)
KNOW ALL MEN BY THESE PRESENTS THAT:	\ / /
FOR VALUABLE CONSIDERATION OF THE	
valuable consideration, cash in hand paid, the receipt an TERRY WECKERLE	d sufficiency of which is hereby acknowledged, , an individual, married unmarried,
hereinafter referred to as "Grantor", does hereby	
WECKERLE and LAWRENCE WECKE	RLE, Husband and Wife, as
joint tenants with rights of survivorship and not as tena	ats in common or Community property with
rights of survivorship or . community property without	
the right, title, and interest in and to the following land located thereon, lying in the County of	s and property, together with all improvements DOUGLAS, State of Nevada, to-wit:
located thereon, lying in the county of	, State of Nevada, to-wit.
See Legal Description Attached as Exhibit A incorp	oroted by reference as though set forth in full
	oraced by reference as allough set form in fun
Legal Description:	/ /
Prior instrument reference: Book1001_	_, Page001, Document No2022-
988043, of the Recorder of	 -
DOUGLASCounty, Nevada.	

Quitclaim Deed Page 1 of 3

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging.

TO HAVE AND TO HOLD to the said Grantees as in joint tenants with rights of survivorship and not as tenants in common or community property with rights of survivorship or community property without rights of survivorship, their heirs, personal representatives, executors and assigns forever.

WITNESS Grantor hand(s) this the 9TH day of MAY_____

Levy Weckerle

TERRY WECKERLE

Print Name

State of Nevada

County of Douglas

This instrument was acknowledged before me on

May 9m, 3

(date) by

Senny Lynn Weskenle * (name(s) of person(s)).

(Seal, if any)

18-1058-5

NOTARY PUBLIC STATE OF NEVADA of Douglas County ANA BRANTMEYER

My Appointment Expires March 2, 2026

(Signature of notarial officer)

Title (and Rank)

Grantor(s) Name, Address, phone:

TERRY WECKERLE 1975 SHEEP CAMP ROAD GARDNERVILLE, NV 89410 775-781-4858 Grantee(s) Name, Address, phone:

TERRY WECKERLE LAWRENCE WECKERLE 1975 SHEEP CAMP ROAD GARDNERVILLE, NV 89410

775-781-4858

SEND TAX STATEMENTS TO GRANTEE

Quitclaim Deed Page 2 of 3

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southerly comer of Revised Lot 9, said point bears North 39°08'07" East, 68.70 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well: thence North 32°08'13" East, 49.00 feet; thence South 57°51'47" East, 35.00 feet; thence South 32°08'13" West, 58.00 feet; thence North 57°51'47" West, 20.00 feet; thence North 32°08'13" East, 9.00 feet; thence North 57°51'47" West, 15.00 feet to the Point of Beginning.

A.P.N.: 1320-32-812-009

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed of Trust, recorded in the office of the County Recorder of Douglas County, Nevada on March 17, 1999, in Book 399, Page 3979, as Document No. 463491, of Official Records.

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF 2001 Oct - 1 AM 9: 08

\$ 15 PAID & DEPUTY

BK 1 0 0 1 PG 0 0 0 2 3 0 5 2 4 0 7.7

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) 1320 - 32 - 812 - 009		
	b) c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
۷.	a) Vacant Land b) Single Fam. Res.	_ \ \	
		FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE	
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	
	i)		
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	3———	
4	ICEti Claimed	/ / /	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, See	ection # 5	
	b. Explain Reason for Exemption: ADDIN	G HUSBAND TO TITLE	
	b. Explain Reason for Exemption.		
5.	Partial Interest: Percentage being transferred:	%	
		_ / /	
The	e undersigned declares and acknowledges, under pe	enalty of perjury, pursuant to NRS 375.060 and NRS	
375	5.110, that the information provided is correct to the	e best of their information and belief, and can be	
sur	properties by documentation if called upon to substant	iate the information provided herein. Furthermore, the	
par	ties agree that disallowance of any claimed exempt	ion, or other determination of additional tax due, may	
res	ult in a penalty of 10% of the tax due plus interest a	at 1% per month.	
		1 1	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	lly and severally liable for any additional amount owed.	
and the same of th	ure Terris Weckerle	Capacity Grantor	
Signat	ure My Weller	Capacity OTURTOY	
-	0	/ /	
Signat	ure	_ Capacity	
/	GEV LED (OD ANTON) INTEGRALATION	BUYER (GRANTEE) INFORMATION	
/	SELLER (GRANTOR) INFORMATION	(REQUIRED)	
	(REQUIRED)	(REQUIRED)	
Print N	Ioma: Terry Weller F	Print Name: Lawrence Weekerle	
Addres	7.0	Address: 1915 Shelp Camp Ro	
City:	1113 310014 040110	sity. Constancy 16	
State:		State:	
State			
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N		Escrow #	
Addres		zip: 89410	
City:	Gardnerville State: N	Zip: 87 41 C	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			