

APN: 1220-12-111-008



Recorded at the Request of/Return To:  
HERITAGE LAW  
1625 Highway 88, Suite 304  
Minden, NV 89423

SHAWNYNE GARREN, RECORDER

E07

Mail Future Tax Statements To:  
DALE WILLIAM PAIGE &  
RUTH ANN PAIGE, TRUSTEES  
1149 Jo Lane  
Gardnerville, NV 89410

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, DALE WILLIAM PAIGE and RUTH ANN PAIGE, Husband and Wife as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 1149 Jo Lane, Gardnerville, Douglas County, Nevada 89703, APN# 1220-12-111-008, to DALE WILLIAM PAIGE and RUTH ANN PAIGE, Trustees of the *Paige Family Trust, dated October 11, 1996*, and any amendments thereto, the real property situated in Gardnerville, Douglas County, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART  
HEREOF**

Pursuant to NRS 111.312, the above legal description previously appeared in *Grant, Bargain, Sale Deed* recorded on January 5, 2012, as Document No. 795379.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Please mail tax statements to the above address.

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Dated: April 27, 2023.

Dale William Paige  
DALE WILLIAM PAIGE

Ruth Ann Paige  
RUTH ANN PAIGE

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On April 27, 2023, before me, a Notary Public, personally appeared DALE WILLIAM PAIGE and RUTH ANN PAIGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.

Michelle Andra Gibbons  
Notary Public

 MICHELLE ANDRA GIBBONS  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 21-1975-05 - Expires January 4, 2025

APN: 1220-12-111-008

**EXHIBIT "A"  
LEGAL DESCRIPTION**

**BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 12, TOWNSHIP 12 NORTH,  
RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:**

**LOT 5 IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP 2DA #01-083 FOR  
PINION RIDGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 15, 2003 IN BOOK 0903,  
PAGE 7332 AS DOCUMENT NO. 589938.**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-12-111-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: 5/9/23  
 NOTES: Trust to PA

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration by Grantors

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Grantor  
 Signature [Signature] Capacity Agent for Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Dale William Paige & Ruth Ann Paige  
 Address: 1140 Jo Lane  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Dale William Paige & Ruth Ann Paige, Trustees of the Paige Family Trust  
 Address: 1149 Jo Lane  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: HERITAGE LAW Escrow # \_\_\_\_\_  
 Address: 1625 Highway 88, Suite 304  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)