DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 GARREN TRUST 2023-996312

05/10/2023 08:28 AM

Pgs=1

APN: 1320-26-002-064

**Recording Requested By/Mail To:** 

Garren Trust 1776 Amber Way Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



SHAWNYNE GARREN, RECORDER

## **DECLARATION OF HOMESTEAD**

(NRS 115.020)

That we, **Edward Matthew Garren and Shawnyne Pauline Garren**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the **Garren Trust, dated February 1, 2019**, file this Declaration of Homestead and declare that we now reside on the land and premises located at 1776 Amber Way, Gardnerville, NV 89410, APN# 1320-26-002-064, more particularly described as follows:

Parcel 2 as set forth on Parcel Map LDA 18-006 for Garren Family Revocable Living Trust, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 28, 2018, as Document No. 2018-920257, Official Records.

- 2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.
- 3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this May 9, 2023.

**Edward Matthew Garren** 

Shawnyne Pauline Garren

STATE OF NEVADA
COUNTY OF DOUGLAS

This Declaration of Homestead was acknowledged before me on <u>May 7h, 23</u> by Edward Matthew Garren and Shawnyne Pauline Garren who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
of Douglas County
18-1058-5 ANA BRANTMEYER
My Appointment Expres March 2, 2026