

DOUGLAS COUNTY, NV **2023-996328**
RPTT:\$1482.00 Rec:\$40.00
\$1,522.00 Pgs=2 **05/10/2023 02:10 PM**
TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO.
Angela M. Goff
Kenneth G Goff
3356 Placer Court
Carson City, NV 89705

MAIL TAX STATEMENTS TO
SAME AS ABOVE

Escrow No. 2301015-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons
(Pursuant to NRS 239b 030)

APN No 1420-18-113-056
R.P.T.T \$1,482 00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Craig Crawford, Trustee of the Craig Crawford Family Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Angela M. Goff and Kenneth G. Goff, Wife and Husband, as Joint Tenants with right of survivorship

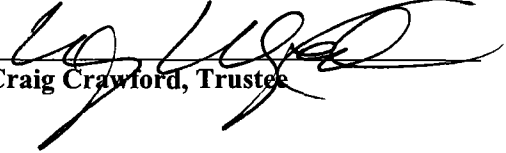
all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 184, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1979, in Book 679, Page 1486, as Document No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Craig Crawford, Trustee of the Craig
Crawford Family Trust


Craig Crawford, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss.

This instrument was acknowledged before me on , May 5 2023
by Craig Crawford, Trustee


NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02301015



SHAWNA KENNEDY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No 22-6642-12 - Expires December 1, 2025

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1 Assessor Parcel Number(s)
 a 1420-18-113-056
 b _____
 c _____
 d _____

2 Type of Property
 a Vacant Land b Single Fam Res
 c Condo/Twnhse d 2-4 Plex
 e Apt Bldg f Comm'l/Ind'l
 g Agricultural h Mobile Home
 i Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording _____	
Notes _____	

3 a Total Value/Sales Price of Property \$ 380,000.00
 b Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c Transfer Tax Value \$ 380,000.00
 d Real Property Transfer Tax Due \$ 1,482 00

4 **If Exemption Claimed**
 a Transfer Tax Exemption, per NRS 375 090, Section _____
 b Explain Reason for Exemption _____

5 Partial Interest: Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name Craig Crawford, Trustee of the Craig
Crawford Family Trust
 Address 2528 Business Pkwy, Suite C
 City Minden
 State NV Zip 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name Angela M Goff and Kenneth G Goff
 Address 3356 Placer Ct
 City Carson City
 State NV Zip 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name Ticor Title of Nevada, Inc Escrow No 02301015-020-RLT
 Address 1483 US Highway 395 N, Suite B
 City, State, Zip Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED