DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 SULLIVAN LAW 2023-996332 05/10/2023 02:30 PM

Pgs=3

SHAWNYNE GARREN, RECORDER

E07

APN: 1420-34-201-053

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Merrill Andrew Hanson, Esq. SULLIVAN LAW 1625 State Route 88, Suite 401 Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Darren Scott Anderson and Daniella Rose Anderson, Trustees 2748 Stewart Ave. Minden, NV 89423

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## **GRANT DEED**

For no consideration, Darren Scott Anderson and Daniella Rose Anderson, who took title as Darren S. Anderson and Daniella R. Anderson, husband and wife as Joint Tenants with Right of Survivorship

Hereby GRANT to Darren Scott Anderson and Daniella Rose Anderson, Trustees of the Anderson Family Trust dated May 9, 2023, and as community property

the following real property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 1676.70 feet; thence North 0°02'47" East 1139.50 feet to the True Point of Beginning; thence North 0°02'47" East 185.02 feet; thence North 89°48'13" East 305 feet; thence South 0°02'47" West 185.02 feet more or less to a point; thence South 89°55'20" West 305 feet more or less to the Point of Beginning; being a portion of the West one-half of the Southeast quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

This legal description was previously recorded in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 6, 2015, as Document No. 2015-867435 and re-recorded on August 18, 2015 as Document No. 2015-868076 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 2748 Stewart Ave., Minden, NV 89423

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: May 9, 2023.

Darren S. Anderson

also known as Darren Scott Anderson

Daniella R. Anderson

also known as Daniella Rose Anderson

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

County of Douglas )

On May 9, 2023, before me, Susan C. Happe, a notary public, personally appeared DARREN SCOTT ANDERSON and DANIELLA ROSE ANDERSON, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
of Douglas County
O2-73453-5
My Appointment Expires February 15, 2026

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1420-34-201-053	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a)  Vacant Land b) ✓ Single Fam. F	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
/ D 1	DATE OF RECORDING:
g) Agricultural h) Mobile Home	
i)	Whiteel Must of
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of propert	ty)
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$.\$0.00
	. \ / /
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	0, Section # <u>7</u>
b. Explain Reason for Exemption: A transfe	er of title to or from a trust without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, unde	er penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	o the best of their information and belief, and can be
	tantiate the information provided herein. Furthermore, the
	mption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
	1.
Pursuant to NRS 375.030, the Buyer and Seller shall be j	jointly and severally liable for any additional amount owed.
	Croptor
Signature John School	Capacity Grantor
	Cronton
Signature	Capacity Grantee
GELLED (CD ANTOD) INTERPLATION	DUNED (CD ANEED) DIEGDAMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Darren S Anderson and Daniella R Anderson	Print Name: DarrenScottAnderson&DaniellaRoseAndersonTtee
	Address: 2748 Stewart Ave.
Address: 809 Norrie Dr	
City: Carson City	City: Minden
State: NV Zip: 89703	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Merrill A. Hanson, Esq., Sullivan Law	Escrow#
Address: 1625 State Route 88, Ste. 401	
City: Minden State: 1	NV Zip: 89423
	M MAY BE RECORDED/MICROFILMED)
,	· · · · · · · · · · · · · · · · · · ·