



SHAWNYNE GARREN, RECORDER

1
2 APN # _____
3
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5
6 **Recording Requested by and returned to:**
7

(for Recorder's use only)

8 **Name: Division of Welfare and Supportive Services**

9 **Child Support Enforcement**

10 **Address: 300 E. Second St., Ste. 1200**

11 **City/State/Zip: Reno, NV 89501-1580**
12

13 **Release of Lien (RELN)**

14 **Judgment and Order**

15 **Stipulation and Order**

16 **Other:**
17
18

19 **Obligor's Name: Sherman Edward Ronnie Littlejohn, Jr.**

20 **Case number: 3200019134**
21
22

23
24 This page was added to provide additional information required by NRS 111.312 Sections 1-2.

25 (Additional recording fee applies.)
26

27 This cover page must be typed or printed.
28

1 CASE NO. 12-UR-0078

2 DEPT. NO. II

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
7 AND AMANDA MARIE AGUILAR
8 Obligees

AFFIDAVIT OF RECORDATION

8 Vs.

9 SHERMAN EDWARD RONNIE LITTLEJOHN, JR.
10 Obligor
_____ /

11 I, Alyssa Matovina, hereby swear and affirm under penalty of perjury that the following assertions are true:

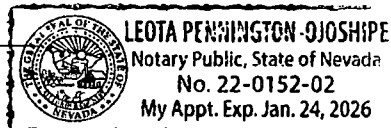
- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 3200019134.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Sherman Edward Ronnie Littlejohn, Jr., whose address, Social
- 19 Security number and date of birth is confidential on file with the Division of Welfare and
- 20 Supportive Services Child Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on April 28, 2023.

22 Alyssa Matovina
23 Alyssa Matovina
24 Family Service Supervisor I

24 State of Nevada, County of Washoe
25 Subscribed and sworn before me this

25 2nd day of May, 2023

26 Leota Pennington-Ojoshipe
27 NOTARY PUBLIC



INSTRUCTIONS TO RECORDER

Obligor: Sherman Littlejohn, Jr.

Obligee: Amanda Aguilar

Date: May 1, 2023

From: Alyssa Matovina, Family Service Supervisor I, Division of Welfare and Supportive Services Child Support Enforcement Office

Enclosed: Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, it should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5152.

1 CASE NO. 12-UR-0078

2 DEPT. NO. II

RECEIVED

APR 28 2023

**Douglas County
District Court Clerk**

2023 APR 28 PM 4:25

BOLLEA WILLIAMS
CLERK

F. SHOEMAKER
BY _____ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

9 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
10 AND AMANDA MARIE AGUILAR
Obligees

11 Vs.

RELEASE OF LIEN

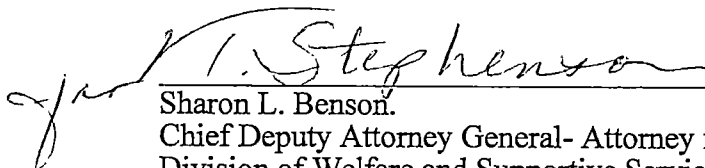
12 SHERMAN EDWARD RONNIE LITTLEJOHN JR.
13 Obligor
_____ /

14 The undersigned does hereby affirm this document does not contain the social security
15 number of any person, pursuant to NRS 239B.030.

16 Sharon L. Benson, Chief Attorney General for the State of Nevada, authorizes release of
17 the judgment lien on the judgment entered on 04/17/2013 in instrument number 0821881.

18 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of
19 Judgment Lien of said judgment.

20 Dated this 25th day of April, 2023.

22 
23 Sharon L. Benson.
24 Chief Deputy Attorney General- Attorney for
25 Division of Welfare and Supportive Services

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 28, 2003

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy