DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2023-996346 05/11/2023 10:30 AM

ANDREW F. HILLSTRAND

Pgs=1

DECLARATION OF HOMESTEAD

00167842202309963460010015

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 16-002 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to Name: ANDREWI F. HICLSTRAM Address: 3690 QUAIC City/State/Zip: WEUING7 Check One: Married (filing individually) Married (filing jointly) Single Person Multiple Single Persons ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: ANDREW HILLSTRAND do individually or severally certify and declare as follows: AND REULHICLSTRAND is/are now residing on the land, premises (or manufactured home) located in the city/town of more particularly described as follows: (set forth legal description and commonly known street address or , State of Nevada, and manufactured home description) PLEASENT MEDO DOC I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. day of MA In witness, Whereof, I/we have hereunto set my/our hands this Print or type name here Print or type name here Signature STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on <u>5-11-2</u>3 Notary Seal (date) HILLSTRAND **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA By County of Douglas JODI Ö. STOVALL

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

Signature of notarial officer

NOTE: Do not write in 1-inch margin. Revised Sept. 2019