

DOUGLAS COUNTY, NV

2023-996347

Rec:\$40.00

\$40.00

Pgs=4

05/11/2023 10:39 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1420-34-710-010

Escrow No.: 22031586-ES

Recording Requested By:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

When Recorded Return to:  
First Centennial Title Company of Nevada  
896 W Nye Ln, Ste 104  
Carson City, NV 89703

Mail Tax Statements to:  
Wendy A. Roll and Brian C. Roll, Trustees of Roll  
Family Trust  
155 Bugaboo Court  
Reno, NV 89511

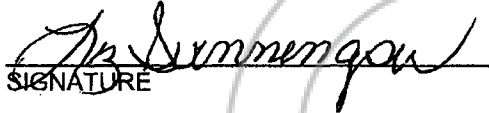
SPACE ABOVE FOR RECORDERS USE

### SATISFACTION OF JUDGMENT

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
SIGNATURE

ESCROW OFFICER  
TITLE

LIZ SVENNINGSEN

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

SPACE BELOW FOR RECORDER

03CN026791C

FILED

**JUSTICE COURT OF CARSON CITY  
COUNTY OF CARSON CITY, NEVADA**

Case No. JO75603

Department No. 2003 MAR -9 PM 3:29

Name of Plaintiff(s)  
NCO FINANCIAL SYSTEMS, INC., as assignee  
OF CHASE MANHATTAN BANK,

JUDGE OF THE PEACE

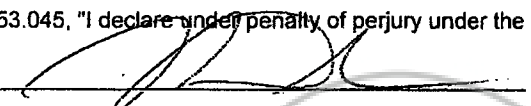
**SATISFACTION OF  
JUDGMENT**

**VERSUS**

Name of Defendant(s)  
MIKE T. RAGLAND, individually; and DOES I  
Through X, inclusive

D.A.N. Joint Venture III, L.P., Plaintiff Successor in Interest to NCO FINANCIAL SYSTEMS, INC., as assignee of CHASE MANHATTAN BANK hereby acknowledges that the Judgment entered on the 5TH day of SEPTEMBER, 2003, along with all costs in the above-entitled action, has been satisfied. Accordingly, I hereby authorize and direct the Clerk of the Justice Court of CARSON CITY TOWNSHIP, CARSON CITY COUNTY, Nevada, to enter this Satisfaction of Judgment.

Per NRS 53.045, "I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct."

(Signature): 

(Type or Print Name): Gerald A. Drake, Executive Vice President of The Cadle Company, General Partner to D.A.N. Joint Venture III, L.P. as Successor

Date February 24, 2023

Our File No. PP527730

Original-File Copy-Plaintiff Copy-Defendant

FILED

**ACKNOWLEDGEMENT**

2023 MAR -9 PM 3:29

JUSTICE OF THE PEACE

BY CC

State of Ohio

County of Trumbull

On 24<sup>th</sup> day of February, 2023, before me, MICHELLE L. HARRIS, Notary Public, personally appeared Gerald A. Drake, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify that under PENALTY OF PERJURY under the laws of the State of Ohio that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle L. Harris  
MICHELLE L. HARRIS, Notary Public

(Seal)



Michelle L. Harris  
Notary Public, State of Ohio  
My Commission Expires:  
December 5, 2026

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 4/28/2023

Justice of the Peace  
Carson Township

BY: *Harvey Palata* CLERK