

APN: 1420-08-211-036  
R.P.T.T.: \$1,794.00  
Escrow No.: 23034197-LS  
When Recorded Return To:  
David Anderson  
1010 Ridgeview Drive  
Carson City, NV 89705

Mail Tax Statements to:  
David Anderson  
1010 Ridgeview Drive  
Carson City, NV 89705

DOUGLAS COUNTY, NV **2023-996354**  
RPTT:\$1794.00 Rec:\$40.00  
\$1,834.00 Pgs=2 **05/11/2023 11:02 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Robert N. Williams and Deborah L. Williams, Trustee of The Williams Family Trust, dated 8-5-2014**

do(es) hereby Grant, Bargain, Sell and Convey to

**David Anderson, an unmarried man**

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 19, in Block E, of Sunridge Heights, Phase 4 & 5A, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1st, 1994, as Document No. 340968.

Assessors Parcel No.: 1420-08-211-036

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 11 day of May, 2023.

The Williams Family Trust, dated 8-5-2014

BY: Robert N. Williams  
Robert N. Williams  
Trustee

BY: Deborah L. Williams  
Deborah L. Williams  
Trustee

STATE OF NEVADA

COUNTY OF CARSON

This instrument was acknowledged before me on this 11 day of May, 2023, by Robert N. Williams, as Trustee and Deborah L. Williams, as Trustee of The Williams Family Trust, dated 8-5-2014.

Liz Svenningsen  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1420-08-211-036  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$460,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$460,000.00  
 d. Real Property Transfer Tax Due: \$1,794.00

4. IF EXEMPTION CLAIMED:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \* Robert N Williams Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Robert N. Williams and Deborah L. Williams, Trustee of The Williams Family  
 Print Name: Trust, dated 8-5-2014  
 \* Address: 2639 GORDON AVE  
 City: MINDEN  
 State: NV Zip: 89423

Print Name: David Anderson  
 Address: 1010 Ridgeview Drive  
 City: Carson City  
 State: Nevada Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 23034197-LS  
 Address: 500 Damonte Ranch Pkwy, Ste 820  
 City: Reno State: NV Zip: 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED