

Tax Parcel ID: 1319-03-611-019

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226

DOUGLAS COUNTY, NV      **2023-996356**  
Rec:\$40.00  
\$40.00      Pgs=2      **05/11/2023 11:13 AM**  
COMPUTERSHARE TITLE SERVICES - VR  
SHAWNYNE GARREN, RECORDER



**ASSIGNMENT OF DEED OF TRUST**

ORDER #: 264150-2

For value received, the undersigned, hereby grants, assigns, and transfers to: **MCLP ASSET COMPANY, INC.** all beneficial interest under that certain **DEED OF TRUST** dated **DECEMBER 15, 2006** executed by:

**BORROWER: WILLIAM P BECKER, DIANE M BECKER**

For **BANK OF AMERICA, NA, WHOSE ADDRESS IS 100 NORTH TRYON STREET, CHARLOTTE, NORTH CAROLINA 28255** in the amount of: **\$200,000.00** recorded **JANUARY 11, 2007** as **Instrument No.: 0692557** in Book/Volume: 0107 Page: 3304 of the Official Records of **DOUGLAS COUNTY, NEVADA**

Property Address: **2517 GENOA ASPEN DR, GENOA LAKES, NEVADA 89411**

Tax Parcel ID: **1319-03-611-019**

Legal Description: **SEE EXHIBIT A**

Effective date: **05/11/2023**

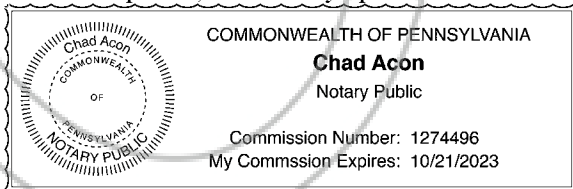
**LEGACY MORTGAGE ASSET TRUST 2019-SL3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE**


By Specialized Loan Servicing LLC, as Attorney in Fact

By:   
\_\_\_\_\_  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On **MAY 11, 2023**, before me, **CHAD ACON** the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





\_\_\_\_\_  
**CHAD ACON**  
My Commission Expires: **10/21/2023**

## EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS CITY OF GENOA DESCRIBED AS FOLLOWS:

LOT 54, BLOCK J, AS SET FORTH ON THE FINAL MAP OF GENOA LAKES, PHASE 1-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 28, 1993, IN BOOK 693, AT PAGE 6217, AS DOCUMENT NO. 311009, OFFICIAL RECORDS.

PARCEL ID: 1319-03-611-019

PROPERTY ADDRESS: 2517 GENOA ASPEN DRIVE

