DOUGLAS COUNTY, NV RPTT:\$1501.50 Rec:\$40.00

2023-996370

\$1,541.50 Pgs=3

05/11/2023 02:22 PM

LANDMARK TITLE ASSURANCE AGENCY OF

SHAWNYNE GARREN, RECORDER

**A.P.N.:** 1220-22-210-206

**R.P.T.T.:** 1,501.50

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO: Jalen Isaiah Gilbert 787 Bluerock Road Gardnerville, NV 89460

## GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Norman Stewart Burgard, as Successor Trustees of the Victor George Burgard and Beverlie Stewart Burgard 2000 Family Trust

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Jalen Isaiah Gilbert, an unmarried man

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

COMMONLY KNOWN ADDRESS: 787 Bluerock Road Gardnerville, NV 89460

- SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
  - 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Victor George Burgard and Beverlie Stewart Burgard 2000 Family Trust Inc., a Corporation
By: Norman Stewart Bugard, Successor Trustee
STATE OF NEVADA COUNTY OF Washoe
This instrument was acknowledged before me on this $\$ day of $\$ $\$ , 2023,
by NORMAN STEWARD BUGARD
D. PRESTO Signature of notarial officer Notary Public - State of Nevada

My Commission Expires:

Appointment Recorded in Washoe County No: 18-1162-2 - Expires May 1, 2026

## **EXHIBIT A**

APN: 1220-22-210-206

Lot 74, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



DECLARATI	IEVADA ON OF VALU r Parcel Numbel						$\wedge$
a) <u>1220-22-</u> b) c)			- -				\.\
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e) 🗖 Apt. E	o/twnhse d) Bldg. f)	2-4 Plex Comm'l/Inc	<b>!</b> 'I	Docum Book	ent/Instrumen	t No.: Page	-
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow No.: 23-1796-DP