DOUGLAS COUNTY, NV Rec:\$40.00

2023-996373

Total:\$40.00

05/11/2023 03:09 PM

HANDY LEGAL SERVICES

Pgs=3

APN: 1219-10-002-043

00167871202309963730037037

SHAWNYNE GARREN, RECORDER

E04

WHEN RECORDED MAIL TO:

Thomas Magallanes 232 Shadow Mountain Circle Gardnerville, NV 89460

MAIL TAX NOTICES TO:

Thomas Magallanes 232 Shadow Mountain Circle Gardnerville, NV 89460

Quitclaim Deed

For valuable consideration, receipt of which does hereby acknowledge, Sandra Marie Magallanes, a married woman, and does herby QUITCLAIM to Thomas Magallanes, a married man, as his sole and separate property, all rights, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

LOT 14, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF SIERRA RANCHO ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 17, 1985, IN BOOK 585 PAGE 1534, AS DOCUMENT NO. 117513.

EXCEPTING THEREFROM:

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 14 OF SIERRA RANCHO ESTATES SUBDIVISION, UNIT 2, AS SHOWN ON THE OFFICIAL PLAT AS RECORDED IN BOOK 585, AT PAGE 1534, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE, SAID CORNER ALSO BEING A COMMON CORNER OF LOT 15 AND A POINT ON THE WESTERLY LINE OF LOT 13 OF SAME SUBDIVISION, SAID POINT IS THE TRUE POINT OF BEGINNING OF PARCEL ONE AND PARCEL TWO, THENCE NORTH 00°15'00" EAST, 140.25 FEET; THENCE WESTERLY ALONG A CURVE OF RADIUS 693.19 FEET, CONCAVE NORTHERLY, TANGENT BEARING OF SOUTH 87°00'00" EAST 30.07 FEET THROUGH A CENTRAL ANGLE OF 2°29'09"; THENCE SOUTH 00°15"00" WEST, 142.34 FEET; THENCE NORTH 89°45'09" EAST, 30.0 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 01, 1999 IN BOOK 1099, PAGE 0104, AS INSTRUMENT NO. 0477960

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Pursuant to NRS 111.312, this legal description was previously recorded on August 11, 2017, as Document No. 2017-902609.

DATED: YY

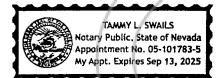
andra Marie Magallanes

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 3rd day of May 2023, by Sandra Marie Magallanes. Janny L Swald NOTARY PUBLIC



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
a)_1219-10-002-043	DATE OF RECORDING:
b)	NOTES: 00# 902609
c)	
d)	
2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	
.,	
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	(0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$_0.00
4 100	
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, See 	ction #4
b. Explain Reason for Exemption: Transfer from on	e joint tenant to remaining tenant without consideration
a Developer of Developer	20 41
5. Partial Interest: Percentage being transferred: 1	00_%
The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substantiparties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest a	be best of their information and belief, and can be late the information provided herein. Furthermore, the lon, or other determination of additional tax due, may
Pursuant to NDS 375 030 the Duver and Salley shall be ising	In and assess the light for any of the
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	iy and severally hable for any additional amount owed.
Signature Signature	Capacity Attorney
Signature Signature	Capacity Attorney
SELLER (GRANTOR)/INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	rint Name: Thomas Magallanes
	ddress: 232 Shadow Mountain Circle
	ity: Gardnerville Zip: 89460
State. Zip. 95400	Zip. 89460
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Handy Legal Services PC	Escrow #
Address: P.O. Box 1510	· · · · · · · · · · · · · · · · · · ·
City: Minden State: Neva	
(AS A PUBLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)