DOUGLAS COUNTY, NV Rec:\$40.00

2023-996377

Total:\$40.00

05/11/2023 04:05 PM

ALLISON MACKENZIE, LTD.

Pgs=3

APN: 1320-31-516-006

RETURN RECORDED DEED TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702 00167875202309963770030034

SHAWNYNE GARREN, RECORDER

E07

GRANTEES/MAIL TAX STATEMENTS TO:

Timothy J. McCarthy and Melanie A. McCarthy, Trustees 1641 Zaldia Drive Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 10, 2023, by and between TIMOTHY J. MCCARTHY and MELANIE A. MCCARTHY, husband and wife as joint tenants, grantors, and TIMOTHY J. MCCARTHY and MELANIE A. MCCARTHY, Trustees of THE TIM AND MELANIE MCCARTHY FAMILY TRUST, grantees.

## WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 5, in Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "PHASE B" filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1989 in Book 989 at page 3256, Douglas County, Nevada as Document No. 211622.

APN 1320-31-516-006

(Pursuant to NRS 111.312 this legal description was previously recorded on August 8, 2013, as Document No. 0828539, Official Records of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day

and year first above written.

STATE OF NEVADA

: ss.

**CARSON CITY** 

On May 10, 2023, personally appeared before me, a notary public, TIMOTHY J. MCCARTHY and MELANIE A. MCCARTHY, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

CHRISTINE HARPER NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MYAPPT. EXPIRES OCTOBER 27, 2024

## State of Nevada Declaration of Value

| a) 1   | 320-31-516-006   | r(s):                                  |              | <   |             |
|--|--|--|--------------|---|-------------|
| b)   | e of Property:   |  | EOD E        | RECORDER'S OPTIONAL                             | LISE ONLY   |
|  | Wacant Land  | b) ■ Single Family Res                 |              | nent/Instrument #:                              | JUSE ONE1   |
| •  | Condo/Townhouse  |  | Book.        | Page  | \ \         |
| •  | Apartment Bldg.  | f) \( \subseteq \text{Comm'l/Ind'l} \) | Date of      | f Recording: S/11/23 Fu                         | ust ok AR   |
| •  | Apartment Blug.  Agricultural  | h) ☐ Mobile Home                       | Notes:       | recording. Springs                              |             |
| -  | Other  | n) divioone frome                      | Notes.       |   | 7 /         |
| 3. Tot   | al Value/Sales Price   | of Property:                           |              | \$  | \           |
|  | Deed in Lieu of For  | reclosure Only (value of p             | roperty)     | \$  |             |
|  | Transfer Tax Value   | :                                      | //           | -\$   |             |
|  | Real Property Trans  | sfer Tax Due:                          |              | \$  |             |
| 4.   | <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section: 7</li> <li>b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate</li> </ul> |  |              |   |             |
|  |  |  |              |   |             |
|  |  |  |              |   |             |
|  | trust is p   | resented at the time of tran           | nsfer.       | V /   |             |
| 5.   | Partial Interest: P  | Percentage being transferre            | ed:          |   |             |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. |  |  |              |   |             |
| Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.   |  |  |              |   |             |
|  | 1 7/19   | (Y)                                    | \            |   |             |
| Signati  | ire  |  | Capaci       | ty Agent for Grantors                           |             |
| Signati  |  | M                                      | Capaci       | ty Agent for Grantees                           |             |
| SELLE  | ER (GRANTOR) INF<br>required   | ORMATION                               | BUYER (GRA   | ANTEE) INFORMATION<br>required                  |             |
| Print Name <u>Timothy J. McCarthy and Melanie McCarthy</u> Print Name <u>Timothy J. McCarthy and Melanie A.</u>  |  |  |              |   |             |
| *  |  |  |              | arthy, Trustees of THE TIME CARTHY FAMILY TRUST | AND MELANIE |
| Addres   | s: 1641 Zaldia Drive   |  | Address 1641 |   |             |
|  | Minden   |  | _City: Mind  |   | <del></del> |
| State:   | NV   | Zip: <u>89423</u>                      | State: NV    | Zip: <u>89423</u>                               |             |
| СОМЕ   | PANY/PERSON REC  | QUESTING RECORDIN                      | NG (REQUIRE  | D IF NOT THE SELLER OR BUYER)                   |             |
| Print N  | ame: Allison Ma  | acKenzie, Ltd. Escrow #_               |              |   |             |
| Address: 402 North Division Street, P.O. Box 646   |  |  |              |   |             |
| City: _  | Carson Cit   | у /                                    | State _      | NV Zip  | 89702       |
| 750  |  |  |              |   |             |