DOUGLAS COUNTY, NV

2023-996400

Rec:\$40.00

\$40.00 Pgs=1

05/12/2023 02:07 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 112100001017

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date: $\frac{5-19-93}{}$	
la I mi	Long Brown
Buyer Signature	Buyer Signature
Cody O. Musick	Alsheson Rickerd
Print or type name here	Print or type name here
	20
In Witness, whereof, I/we have/hereunto set my hand/our hands this day of MOUL	
Vonala E. Hellow	Carla & Deffine
Seller Signature	Seller Signature
Donald E Gifford Ca	rla J Gifford
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	
This instrument was acknowledged before me on 3 10 23	Notary Seal
This institution was acknowledged before the on 3 to 2	•
by I mald E CIHOR	· ·
Person(s) appearing before notary	SHAWNA KENNEDY
by CM CM CM	Notary Public - State of Nevada
Person(s) appearing bufore notary	Appointment Recorded in Lyon County
Signature of notarial officer	No: 22-6642-12 - Expires December 1, 2025
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010