

RPTT: \$ 0.00

APN: 1320-33-411-012



00167916202309964110040049

Recorded at the Request of/Return To:

HERITAGE LAW

1625 Highway 88, Suite 304

Minden, NV 89423

SHAWNYNE GARREN, RECORDER

E07

Mail Future Tax Statements To:

MICHAEL JESSUP AND

MEREDITH SWANSON-JESSUP, TRUSTEES

P.O. Box 435

Genoa, NV 89411

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, MEREDITH SWANSON-JESSUP, a married woman who took title as MEREDITH L. SWANSON, does hereby remise, release, and forever quitclaim and transfer all interest in 1420 Douglas Avenue #12, Gardnerville, Douglas County, Nevada 89410, APN# 1320-33-411-012, to MICHAEL JESSUP and MEREDITH SWANSON-JESSUP, Trustees of the *Jessup Family Trust, dated October 23, 1991*, and any amendments thereto, the real property situated in Gardnerville, Douglas County, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART
HEREOF**

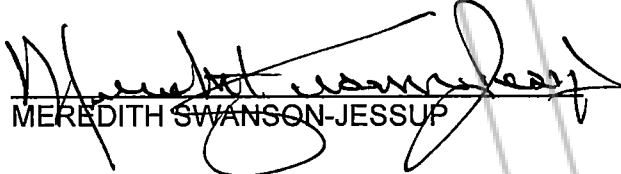
Pursuant to NRS 111.312, the above legal description previously appeared in *(Beneficiary) DEED UPON DEATH AFFIDAVIT OF GRANTOR*, recorded on February 18, 2016, as Document No. 2016-876989.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

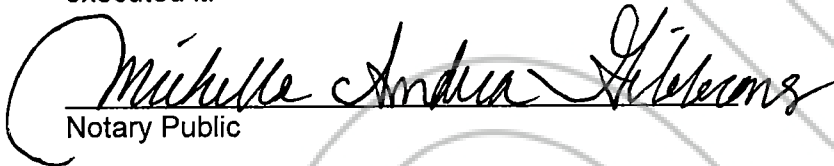
Please mail tax statements to the above address.

Dated: May 9, 2023.


MEREDITH SWANSON-JESSUP

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On May 9, 2023, before me, a Notary Public, personally appeared MEREDITH SWANSON-JESSUP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

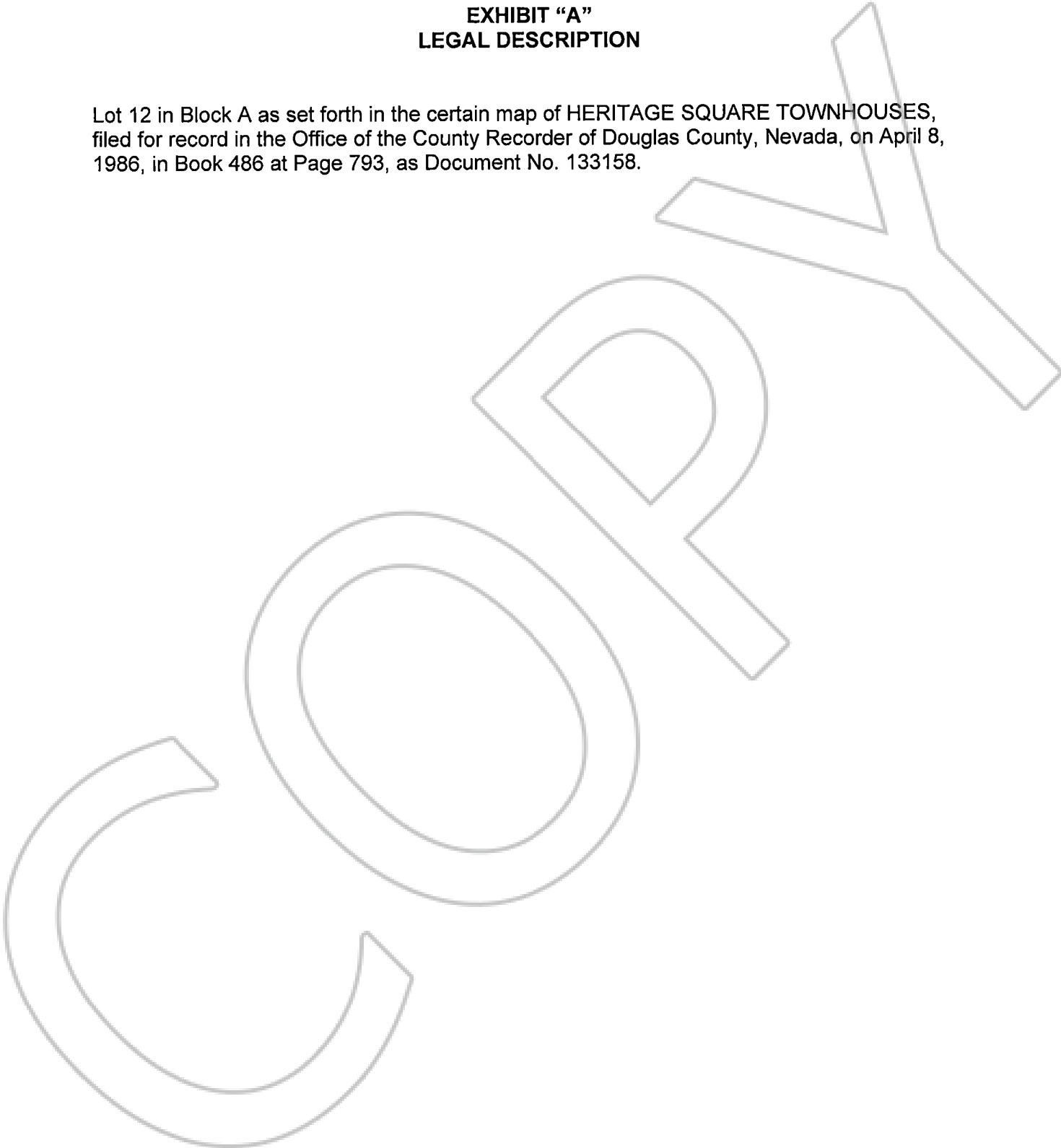

Notary Public



APN: 1320-33-411-012

**EXHIBIT "A"
LEGAL DESCRIPTION**

Lot 12 in Block A as set forth in the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	<i>Verified Trust - G</i>

1. Assessor Parcel Number(s)
a) 1320-33-411-012
b) _____
c) _____

- 2 Type of Property:
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A TRANSFER OF TITLE TO OR FROM A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Meredith Swanson-Jessup* Capacity: Grantor
Signature: *Michael Jessup & Meredith Swanson-Jessup* Capacity: Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED	BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Meredith Swanson-Jessup	Name: Michael Jessup & Meredith Swanson-Jessup, TTEEs of the Jessup Family Trust U/D/T 10/23/1991
Address: PO Box 435	Address: PO Box 435
City, State, ZIP: Genoa, NV 89411	City, State, ZIP: Genoa, NV 89411
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: HERITAGE LAW	Escrow # _____
Address: 1625 Highway 88, Suite 304	
City, State, ZIP: Minden, NV 89423	