DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 HERITAGE LAW 2023-996413 05/12/2023 04:15 PM

Pgs=4

RPTT: \$ 0.00

APN: 1320-33-411-006

Recorded at the Request of/Return To: HERITAGE LAW 1625 Highway 88, Suite 304 Minden, NV 89423

Mail Future Tax Statements To:
MICHAEL JESSUP AND
MEREDITH SWANSON-JESSUP, TRUSTEES
P.O. Box 435
Genoa, NV 89411

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.



SHAWNYNE GARREN, RECORDER

F07

QUITCLAIM DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, MEREDITH SWANSON-JESSUP, a married woman who took title as MEREDITH L. SWANSON, does hereby remise, release, and forever quitclaim and transfer all interest in 1420 Douglas Avenue #6, Gardnerville, Douglas County, Nevada 89410, APN# 1320-33-411-006, to MICHAEL JESSUP and MEREDITH SWANSON-JESSUP, Trustees of the Jessup Family Trust, dated October 23, 1991, and any amendments thereto, the real property situated in Gardnerville, Douglas County, State of Nevada, more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

Pursuant to NRS 111.312, the above legal description previously appeared in (*Beneficiary*) DEED UPON DEATH AFFIDAVIT OF GRANTOR, recorded on February 18, 2016, as Document No. 2016-876988.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Please mail tax statements to the above address.

Dated: May 9, 2023.

MEREDITH SWANSON-JESSUP

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

On May 9, 2023, before me, <u>a Notary Public</u>, personally appeared MEREDITH SWANSON-JESSUP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Muhelle Andrea Helenz Notary Public

MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

EXHIBIT "A" LEGAL DESCRIPTION

Lot 6 in Block A as set forth in the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.



| State of Nevada | |
|---|---|
| Declaration of Value | FOR RECORDER'S OPTIONAL USE ONLY |
| Assessor Parcel Number(s) | Document/Instrument # |
| a) <u>1320-33-411-006</u> | Book:Page: |
| b) c) | Date of Recording: |
| 2 Type of Proporty: | Notes: Verified Toust of |
| 2 Type of Property: | am Dec |
| a) ☐ Vacant Land b) ☐ Single F c) ☑ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'l/ g) ☐ Agricultural h) ☐ Mobile F i) ☐ Other: | Ind'I |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of property) | \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.090, Sect | ion: <u>7</u> |
| b. Explain Reason for Exemption: <u>A TRANSFER</u> CONSIDERATION | OF TITLE TO OR FROM A TRUST WITHOUT |
| 5. Partial Interest: Percentage being transferred: 100 % | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | |
| Signature: | Capacity: Grantor |
| Signature: | Sapacity: Grantee |
| SELLER (GRANTOR) INFORMATION - REQUIRED | BUYER (GRANTEE) INFORMATION - REQUIRED |
| Name: Meredith Swanson-Jessup Address: PO Box 435 | me: Michael Jessup & Meredith Swanson-Jessup, EEs of the Jessup Family Trust U/D/T 10/23/1991 |
| / / | dress: PO Box 435 |
| Cit COMPANY/PERSON REQUESTING RECORDING (REC | y, State, ZIP: Genoa, NV 89411 |
| Print Name: HERITAGE LAW | Escrow # |
| Address: 1625 Highway 88, Suite 304 City, State, ZIP: Minden, NV 89423 | |