DOUGLAS COUNTY, NV

2023-996445

RPTT:\$1638.00 Rec:\$40.00 \$1,678.00 Pgs=3

05/15/2023 01:34 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

#### WHEN RECORDED MAIL TO

Ronald E Edeal, Trustee of the Edeal Family Trust Dated June 1, 2015 1853 Nez Perce Drive South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO. Same as above

Escrow No 2301085-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b 030)

APN No · 1320-29-111-048 R.P T T. \$1,638.00 SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH. That Barbara R. Guerin and Michael R. Guerin, wife and husband as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargam, Sell and Convey to Ronald E. Edeal, Trustee of the Edeal Family Trust Dated June 1, 2015

all that real property situated in the County of Douglas, State of Nevada, described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature and notary acknowledgement on page two.

Michael R. Guerin

STATE OF NEVADA COUNTY OF WASHOE

This instrument was acknowledged before me on, by Barbara R Guerin and Michael R Guerin

} ss:



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows.

#### PARCEL 1:

Unit 354, as shown on the Final Map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as document No. 374950.

#### PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 29, 1990, in Book 990, Page 4348 as Document No. 235644, Official Records.

APN: 1320-29-111-048

# STATE OF NEVADA DECLARATION OF VALUE FORM

1. A	Assessor Parcel Number	·(s)	. \ \
a. 1	320-29-111-048		\ \
b.			
c			
d.			
2. T	ype of Property:		
	ype of Froperty. □ Vacant Land	b. ✓ Single Fam.	Pes FOR RECORDERS OPTIONAL HOE ONLY
	□ Vacant Land □ Condo/Twnhse	d. □ 2-4 Plex	Res. FOR RECORDERS OPTIONAL USE ONLY Book Page
	Apt. Bldg	f. Comm'l/Ind'	
	☐ Agricultural	h.   Mobile Hom	Date of Recording.
•	-	II. L. WODIIC HOIT	Notes.
1. C	Other		
3. a. T	otal Value/Sales Price o	of Property:	\$ 420,000.00
b. D	Deed in Lieu of Foreclosu	ure Only (value of pro	perty) \$
c. T	ransfer Tax Value		\$ 420,000.00
d. F	Real Property Transfer Ta	ax Due:	\$ 1,638.00
4. II	Exemption Claimed		
ч. <u>п</u>	•	ption, per NRS 375.09	00 Section
		The state of the s	ou, Section
b	. Explain Reason for	Exemption.	
5. P	Partial Interest: Percenta	ana baina taanafawadi	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Signature Sus Bline Capacity Agent			
Signature Capacity			
A STATE OF THE STA			
/ SE	LLER (GRANTOR) INF		BUYER (GRANTEE) INFORMATION
D: ()	(REQUIRED)	The state of the s	(REQUIRED)
			Print Name: Ronald E. Edeal, Trustee of the
			Edeal Family Trust Dated June 1, 2015
			Address: 1853 Nez Perce Drive
			City: South Lake Tahoe
State: N	V ZIP: 89511	<del></del>	State: CA Zip: 96150
1	COMPANY/PERSON	REQUESTING REC	ORDING (Required if not Seller or Buyer)
			Escrow No.: 02301085-020-RLT
Address: 1483 US Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			
2.13	,	<u> </u>	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED