

DOUGLAS COUNTY, NV **2023-996447**  
RPTT:\$1326.00 Rec:\$40.00  
\$1,366.00 Pgs=3 **05/15/2023 01:35 PM**  
LANDMARK TITLE ASSURANCE AGENCY OF  
SHAWNYNE GARREN, RECORDER

**A.P.N.:** 1022-09-002-011

**R.P.T.T.:** 1,326.00

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

**Curt L. Evenson  
1315 Sandstone Drive  
wellington, NV 89444**

## **GRANT, BARGAIN, SALE DEED**

**THE INDENTURE WITNESSETH:** That Howard Rask and Barbara Rask, as Trustees of The 2002 Howard and Barbara Rask Revocable Trust UDD July 5, 2002

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Curt L. Evenson, a single man

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A"**

**COMMONLY KNOWN ADDRESS:**

1315 Sandstone Drive  
Wellington, NV 89444

**SUBJECT TO:** 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The 2002 Howard and Barbara Rask Revocable Trust UDD July 5, 2002

By: Howard Rask TRUSTEE  
Howard Rask, Trustee

By: Barbara Rask Trustee  
Barbara Rask, Trustee

STATE OF NEVADA  
COUNTY OF ~~Washoe~~ Lyon

This instrument was acknowledged before me on this 10<sup>th</sup> day of may, 2023,

by Howard Rask + Barbara Rask

[Signature]  
Signature of notarial officer

My Commission Expires: 01/30/27<sup>m</sup>

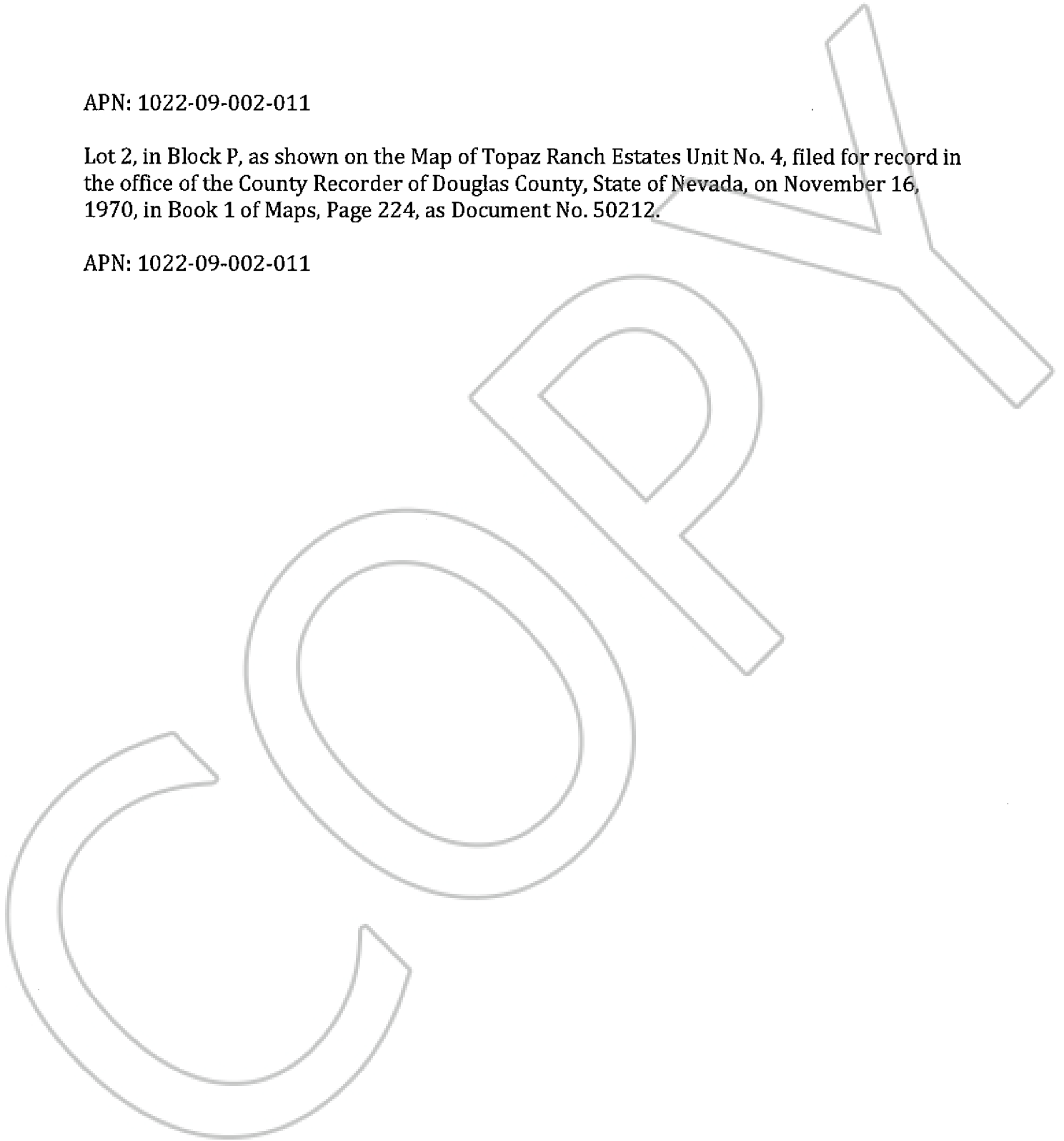


**EXHIBIT A**

APN: 1022-09-002-011

Lot 2, in Block P, as shown on the Map of Topaz Ranch Estates Unit No. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-09-002-011



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1022-09-002-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$340,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$  
 c. Transfer Tax Value: \$340,000.00  
 d. Real Property Transfer Tax Due: \$1,326.00
4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Curt L. Evenson* Capacity: Grantor  
 Signature: *Barbara Rask Trustee* Capacity: Grantee Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>The 2002 Howard and Barbara Rask</u>	Print Name: <u>Curt L. Evenson</u>
Address: <u>Revocable Trust UDD July 5, 2002</u>	Address: <u>1315 Sandstone Drive</u>
City: <u>1755 E. Plumb Lane #260</u>	City: <u>wellington</u>
State: <u>Reno</u>	State: <u>NV</u>
Zip: <u>NV</u>	Zip: <u>89444</u>
Zip: <u>89502</u>	

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Landmark Title Assurance Agency of Nevada Esc. #: 23-1909-DP  
 Address: 1755 East Plumb Lane, 260  
 City: Reno State: NV Zip: 89502

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED