2023-996463

Rec:\$40.00 Total:\$40.00

05/16/2023 09:18 AM

GUILD MORTGAGE COMPANY

Pgs=1

MAIL TAX STATEMENT TO:

PAUL E. KEMPER PO BOX 390 WELLINGTON NV 89444-0390

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO:
PAUL E. KEMPER
PO BOX 390
WELLINGTON NV 89444-0390

LOAN#: 416-1035045

EXP03-5045F/KEMPER P.

00167978202309964630010014 SHAWNYNE GARREN, RECORDER

Above Space for Recorder's Use Only MIN#: 100019941610350458

MERS PHONE: 1-888-679-6377

APN#: 102215001066	
	ONVEYANCE
C Cuild Martaga Compa	as trustor, in which Mortgage Electronic Registration
Systems, Inc., as nominee for Guild Mortgage Compa successors and assigns is named as beneficiary, and recor	any LLC, F/K/A Guild Mortgage Company, its rded as Instrument No. 2016-886972 on
AUGUST 31 , 2016 in Book	at Page of Official Records,
in the office of the County Recorder of DOUGLAS	County, Nevada, having been requested
in writing, by the holder of the obligations secured by sa	aid deed of trust, to reconvey the estate granted to trustee
under said deed of trust, DOES HEREBY RECONVEY	to the person or persons legally entitled thereto, without
warranty, all the estate, title and interest acquired by trus	tee under said deed of trust.
	GUILD ADMINISTRATION CORP.,
Dated: MAY 02, 2023	A CALIFORNIA CORPORATION
	AS TRUSTEE
\ \	By: 17/10-0
	BRIAN ORSINO, ASSISTANT SECRETARY
A notary public or other officer completing this cert signed the document to which this certificate is attact that document.	tificate verifics only the identity of the individual who ched, and not the truthfulness, accuracy, or validity of
STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO) SS	
	JHOSIE R. CHEEKS
Notary Public, personally appeared BRIAN ORSING	
	the person(s) whose name(s) is/are subscribed to the within
	cuted the same in his/their/her authorized capacity (ies), and
	person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.	
r de l'apparture de pen viny	and the Classes of California that the foregoing
I certify under PENALTY OF PERJURY under the law paragraph is true and correct.	
	JHOSIE R. CHEEKS Notary Public - California
WITNESS my hand and official seal.	San Diego County
CIONATURE	Commission # 2313902 My Comm. Expires Nov 26, 2023
SIGNATURE	(SEAL) My Comm. Expires Nov 26, 2023

JHOSIE R. CHEEKS

GMC-Nevada Full Reconveyance (S-2913) (03/21)